

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                   |  |                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>1. CONTRACT ID CODE</b>                                                                                                                                                                                                                        |  | <b>PAGE OF PAGES</b><br>1 3                   |  |
| <b>2. AMENDMENT/MODIFICATION NO</b><br>P00001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>3. EFFECTIVE DATE</b><br>See Block 16C                                                                                                                                                                                                         |  | <b>4. REQUISITION/PURCHASE REQ. NO.</b>       |  |
| <b>5. ISSUED BY</b><br>ICE/Detention Mngt/Detention IGSAs<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>425 I Street NW, Suite 2208<br>Washington DC 20536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>6. CODE</b><br>ICE/DM/DI                                                                                                                                                                                                                       |  | <b>5. PROJECT NO. (If applicable)</b>         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>7. ADMINISTERED BY (If other than Item 6)</b><br>ICE/Detention Mngt/Detention IGSAs<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>425 I Street NW, Suite 2208<br>Attn: MCL 15.243(1)(a)<br>Washington DC 20536 |  | <b>CODE</b><br>ICE/DM/DI                      |  |
| <b>8. NAME AND ADDRESS OF CONTRACTOR (No, street, county, State and ZIP Code)</b><br>CALHOON COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144066                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>9A. AMENDMENT OF SOLICITATION NO.</b><br>(X)                                                                                                                                                                                                   |  | <b>9B. DATED (SEE ITEM 11)</b>                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>10A. MODIFICATION OF CONTRACT/ORDER NO.</b><br>DROIGSA-07-0019                                                                                                                                                                                 |  | <b>10B. DATED (SEE ITEM 11)</b><br>10/23/2007 |  |
| <b>CODE</b> 1873622720000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>FACILITY CODE</b>                                                                                                                                                                                                                              |  |                                               |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 9 and 10, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>12. ACCOUNTING AND APPROPRIATION DATA (If required)</b><br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>CHECK ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>X Mutual Agreement of Both Parties</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>D. OTHER (Specify type of modification and authority)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>E. IMPORTANT: Contractor</b> <input type="checkbox"/> is not <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>Tax ID Number:</b> MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                   |  |                                               |  |
| <b>DUNS Number:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                   |  |                                               |  |

The purpose of this modification is to reduce the per diem in Article I, Paragraph C. by \$.60 to \$63.16 from \$63.76 and clarify the Guard/Transportation Services in Article XVI, Paragraph A by stating that the \$35.48 hourly rate is to be paid per law enforcement or correctional officer.

The IGSA's pages 1 and 10 are removed and replaced with the attached pages 1 and 10.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

**15A. NAME AND TITLE OF SIGNER (Type or print)**

Allen L. Byrum - Sheriff  
 15B. CONTRACTOR/OFFEROR  
 Allen L. Byrum  
 (Signature of person authorized to sign)  
 15C. DATE SIGN  
 11/14/07

NSN 7540-01-162-8070  
 Previous edition Unavailable

DROIGSA-07-0019  
INTER-GOVERNMENTAL SERVICE AGREEMENT  
BETWEEN THE  
UNITED STATES DEPARTMENT OF HOMELAND SECURITY  
U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT  
OFFICE OF DETENTION AND REMOVAL  
AND  
CALHOUN COUNTY SHERIFF'S DEPARTMENT

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This Inter-Governmental Service Agreement ("Agreement") is entered into between United States Department of Homeland Security Immigration and Customs Enforcement ("ICE"), and Calhoun County Jail ("Service Provider") for the detention and care of aliens ("detainees"). The term "Parties" is used in this Agreement to refer jointly to ICE and the Service Provider.

**FACILITY LOCATION:**

The Service Provider shall provide detention services for detainees at the following institution(s):

Calhoun County Jail  
161 E. Michigan Avenue  
Battle Creek, MI 49014

**Article I. Purpose**

- A. Purpose: This Agreement is for the detention, and care of persons detained under the authority of Immigration and Nationality Act, as amended. All persons in the custody of ICE are "Administrative Detainees". This term recognizes that ICE detainees are not charged with criminal violations and are only held in custody to assure their presence throughout the administrative hearing process and to assure their presence for removal from the United States pursuant to a lawful final order by the Immigration Court, the Board of Immigration Appeals or other Federal judicial body.
- B. Responsibilities: This Agreement sets forth the responsibilities of ICE and the Service Provider. The Agreement states the services the Service Provider shall perform satisfactorily to receive payment from ICE at the rate prescribed in Article I, C.
- C. Guidance: This is a fixed rate agreement, not a cost reimbursable agreement, with respect to the detainee day rate. The detainee day rate at the Calhoun County Jail is \$63.16. ICE shall be responsible for reviewing and approving the costs associated with this Agreement and subsequent modifications utilizing all applicable federal procurement laws, regulations and standards in arriving at the detainee day rate.

court of proper jurisdiction. Regardless of the decision on any such motion, ICE shall request that the U.S. Attorney's Office be responsible for the defense of any suit on these grounds.

- D. ICE Recovery Right: The Service Provider shall do nothing to prejudice ICE's right to recover against third parties for any loss, destruction of, or damage to U.S. Government property. Upon request of the Contracting Officer, the Service Provider shall, at ICE's expense, furnish to ICE all reasonable assistance and cooperation, including assistance in the prosecution of suit and execution of the instruments of assignment in favor of ICE in obtaining recovery.

#### Article XV. Financial Records

- A. Retention of Records: All financial records, supporting documents, statistical records, and other records pertinent to contracts or subordinate agreements under this Agreement shall be retained by the Service Provider for three (3) years for purposes of federal examinations and audit. The three (3) year retention period begins at the end of the first year of completion of service under the Agreement. If any litigation, claim, negotiation, audit, or other action involving the records has been started before the expiration of the three (3) year period, the records must be retained until completion of the action and resolution of all issues which arise from it or until the end of the regular three (3) year period, whichever is later.
- B. Access to Records: ICE and the Comptroller General of the United States, or any of their authorized representatives, shall have the right of access to any pertinent books, documents, papers or other records of the Service Provider or its sub-contractors, which are pertinent to the award, in order to make audits, examinations, excerpts, and transcripts. The rights of access must not be limited to the required retention period, but shall last as long as the records are retained.
- C. Delinquent Debt Collection: ICE will hold the Service Provider accountable for any overpayment, or any breach of this Agreement that results in a debt owed to the Federal Government. ICE shall apply interest, penalties, and administrative costs to a delinquent debt owed to the Federal Government by the Service Provider pursuant to the Debt Collection Improvement Act of 1982, as amended.

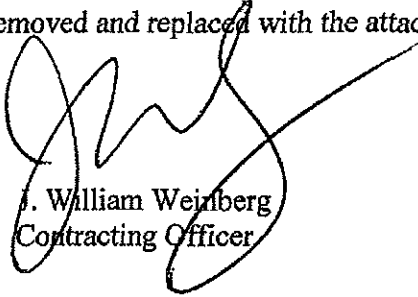
#### Article XVI. Guard/Transportation Services

- A. Transport Services Rate: The Service Provider agrees, upon request of the Federal Government in whose custody an ICE detainee is held, to provide all such air/ground transportation services as may be required to transport detainees securely, in a timely manner, to locations as directed by the ICE COTR or designated ICE official. ICE directed transportation will be reimbursed at the rate of \$35.48 per hour, per law enforcement or correctional officer. Transportation mileage shall be reimbursed at the mileage rate established pursuant to the current General Services Administration (GSA)/federal travel allowance rates. At least two (2) qualified law enforcement or correctional officer personnel employed by the Service Provider under their policies, procedures and practices will perform transport services.

Memorandum for the Record

The purpose of Modification P00001 is to reduce the per diem in Article I, Paragraph C, of the IGSA by \$.60 to \$63.16 from \$63.76 due to a recalculation of the total operating costs. This recalculation resulted from removing the stationary guard costs from the total operating costs and, therefore, a likewise reduction in the per diem. The modification also clarifies the Guard/Transportation Services in Article XVI, Paragraph A, by stating that the \$35.48 hourly rate is to be paid per law enforcement or correctional officer.

The IGSA's pages 1 and 10 are removed and replaced with the attached pages 1 and 10.



J. William Weinberg  
Contracting Officer

|                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                 |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                          |                                    | 1. CONTRACT ID CODE                                                                                                                                                                                             | PAGE OF PAGES<br>1 14          |
| 2. AMENDMENT/MODIFICATION NO.<br>P00002                                                                                                                                                     | 3. EFFECTIVE DATE<br>See Block 16C | 4. REQUISITION/PURCHASE REQ NO                                                                                                                                                                                  | 5. PROJECT NO. (if applicable) |
| 6. ISSUED BY<br>ICE/Detention Mngt/Detention IGSA<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>425 I Street NW, Suite 2208<br>Washington DC 20536          | CODE<br>ICE/DM/DI                  | 7. ADMINISTERED BY (if other than item 6)<br>ICE/Detention Mngt/Detention IGSA<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>425 I Street NW, Suite 2208<br>Washington DC 20536 | CODE<br>ICE/DM/DI              |
| 8. NAME AND ADDRESS OF CONTRACTOR (No. street, county, State and ZIP Code)<br><br>CALHOUN COUNTY OF<br>ATTN SHERIFF OF CALHOUN COUNTY<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144066 |                                    | 9A. AMENDMENT OF SOLICITATION NO.<br><br>9B. DATED (SEE ITEM 11)<br><br>10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DROIGSA-07-0019<br>10B. DATED (SEE ITEM 11)<br>11/27/2007                                    |                                |
| CODE 1873622720000                                                                                                                                                                          | FACILITY CODE                      |                                                                                                                                                                                                                 |                                |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (if required)

See Schedule

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |
|           | D. OTHER (Specify type of modification and authority)                                                                                                                                                                 |
| X         | Mutual Agreement                                                                                                                                                                                                      |

E. IMPORTANT: Contractor ☐ is not. ☒ is required to sign this document and return \_\_\_\_\_ 1 \_\_\_\_\_ copies to the issuing office

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)

DUNS Number: MCL 15.243(1)(2)

The purpose of this modification is to incorporate the Service Contract Act, 41 U.S.C. 351 et seq., Title 29, Part 4 Labor Standards for Federal Service Contracts clause, the prevailing Wage Determination for Calhoun County and the security requirement for employment screening, as well as changes to Article XI Detainee Rate Adjustment into the Inter Governmental Service Agreement (IGSA) number DROIGSA-07-0019.

a) The Service Contract Act, 41 U.S.C. 351 et seq., Title 29, Part 4 Labor Standards for Federal Service Contracts, is here by incorporated into the reference IGSA as per Attachment I to this modification,

Continued ...

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)

Allen L. Bryan

15B. CONTRACTOR/ORDER NO.

Allen L. Bryan

(Signature of person authorized to sign)

15C. DATE SIGNED

12/21/07

NSN 7540-01-152-8070  
Previous edition unusable

15A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DROIGSA-07-0019/P00002PAGE OF  
2 14NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>b) The Wage Determination Number 2007-0552, Revision No. 1, dated 10/29/2007, with adopted wage rates and benefits for Calhoun County is hereby incorporated into the referenced IGSA per enclosed Attachment II, to this modification.</p> <p>c) The security requirements for employment screening are incorporated into the referenced IGSA under Article XVII. Employment Screening Requirements, and is listed as follows:</p> <p>Article XVII. Employment Screening Requirements</p> <p>A. General. The Service Provider shall certify to the U.S. Immigration and Customs Enforcement, Contracting Officer that any employees performing under this Agreement, who have access to ICE detainees, will have successfully completed an employment screening that includes at a minimum a criminal history records check, employment reference checks and a citizenship check.</p> <p>B. Employment Eligibility. Screening criteria that will exclude applicants from consideration to perform under this agreement includes:</p> <ol style="list-style-type: none"><li>1. Felony convictions</li><li>2. Conviction of a sex crime</li><li>3. Offense/s involving a child victim</li><li>4. Felony drug convictions</li><li>5. Pattern of arrests, without convictions, that brings into question a person's judgment and reliability to promote the efficiency and integrity of the ICE mission.</li><li>6. Intentional falsification and/or omission of pertinent personal information to influence a favorable employment decision.</li></ol> <p>Subject to existing law, regulations and/or other provisions of this Agreement, illegal or undocumented aliens shall not be employed by the Service Provider.</p> <p>The Service Provider shall certify that each employee working on this Agreement will have a Social Security Card issued and approved by the Social Security Administration. The Service Provider shall be responsible to the Government for acts and omissions of his own employees and for any Subcontractor(s) and their employees.</p> <p>Continued ...</p> |                 |             |                   |               |

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DROIGSA-07-0019/P00002PAGE OF  
3 14NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | <p>The Service Provider shall expressly incorporate this provision into any and all Subcontracts or subordinate agreements issued in support of this Agreement.</p> <p>The Service Provider shall recertify their employees every three years by conducting a criminal history records check to maintain the integrity of the workforce.</p> <p>The Service Provider shall implement a Self-Reporting requirement for its employees to immediately report one's own criminal arrest/s to superiors.</p> <p>C. Security Management. The Service Provider shall appoint a senior official to act as the Agreement Security Officer. The individual will interface with the COTR on all security matters, to include physical, personnel, and protection of all Government information and data accessed by the Service Provider.</p> <p>d) Revise Article XI as follows:</p> <p>From:</p> <p>Article XI Adjusting the Detainee Day Rate</p> <p>ICE shall reimburse the Service Provider at the fixed detainee day rate shown on the cover page of the document, Article I. (C). The Parties may adjust the rate twenty-four (24) months after the effective date of the agreement and every twelve (12) months thereafter. The Parties shall base the cost portion of the rate adjustment on the principles of allowability and allocability as set forth in OMB Circular A-87, federal procurement laws, regulations, and standards in arriving at the detainee day rate. The request for adjustment shall be submitted on an ICE Jail Services Cost Statement. If ICE does not receive an official request for a detainee day rate adjustment that is supported by an ICE Jail Services Cost Statement, the fixed detainee day rate as stated in this Agreement will be in place indefinitely. See Article XI A.</p> <p>Continued ...</p> |                 |             |                   |               |

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DROIGSA-07-0019/P00002PAGE OF  
4 14NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>To:</p> <p>Article XI Adjusting the Detainee Day Rate</p> <p>ICE shall reimburse the Service Provider at the fixed detainee day rate shown on the cover page of the document, Article II, (C). The Parties may adjust the rate twelve (12) months after the effective date of the agreement and every twelve (12) months thereafter. The Parties shall base the cost portion of the rate adjustment on the principles of allowability and allocability as set forth in OMB Circular A-87, federal procurement laws, regulations, and standards in arriving at the detainee day rate. The request for adjustment shall be submitted on an ICE Jail Services Cost Statement. If ICE does not receive an official request for a detainee day rate adjustment that is supported by an ICE Jail Services Cost Statement, the fixed detainee day rate as stated in this Agreement will be in place indefinitely. See Article XI A.</p> <p>e) All other terms and conditions within the referenced IGSA remains the same.</p> <p>POC: <sup>IRW</sup> [REDACTED] Contracting Officer-<br/>MCL 15.243(1)(a)</p> <p>POC: <sup>IRW</sup> [REDACTED] Contracting Officer -<br/>MCL 15.243(1)(a)</p> |                 |             |                   |               |

|                                                                                     |  |                           |  |                                         |  |
|-------------------------------------------------------------------------------------|--|---------------------------|--|-----------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                           |  | <b>1 CONTRACT ID CODE</b> |  | <b>PAGE OF PAGES</b>                    |  |
|                                                                                     |  |                           |  | 1 2                                     |  |
| <b>2. AMENDMENT/MODIFICATION NO.</b>                                                |  | <b>3. EFFECTIVE DATE</b>  |  | <b>4. REQUISITION/PURCHASE REQ. NO.</b> |  |
| P00003                                                                              |  | 03/01/2008                |  |                                         |  |
| <b>6. ISSUED BY</b>                                                                 |  | <b>CODE</b>               |  | <b>5. PROJECT NO. (If applicable)</b>   |  |
| ICE/Detention Mngt/Detention IGSA's                                                 |  | ICE/DM/DI                 |  |                                         |  |
| Immigration and Customs Enforcement                                                 |  |                           |  |                                         |  |
| Office of Acquisition Management                                                    |  |                           |  |                                         |  |
| 425 I Street NW, Suite 2208                                                         |  |                           |  |                                         |  |
| Washington DC 20536                                                                 |  |                           |  |                                         |  |
| <b>7. ADMINISTERED BY (If other than Item 6)</b>                                    |  | <b>CODE</b>               |  |                                         |  |
| ICE/Detention Mngt/Detention IGSA's                                                 |  | ICE/DM/DI                 |  |                                         |  |
| Immigration and Customs Enforcement                                                 |  |                           |  |                                         |  |
| Office of Acquisition Management                                                    |  |                           |  |                                         |  |
| 425 I Street NW, Suite 2208                                                         |  |                           |  |                                         |  |
| Washington DC 20536                                                                 |  |                           |  |                                         |  |
| <b>8. NAME AND ADDRESS OF CONTRACTOR (Firm, street, county, State and ZIP Code)</b> |  |                           |  |                                         |  |
| CALHOUN COUNTY OF                                                                   |  |                           |  |                                         |  |
| ATTN SHERIFF OF CALHOUN COUNTY                                                      |  |                           |  |                                         |  |
| 161 E MICHIGAN AVENUE                                                               |  |                           |  |                                         |  |
| BATTLE CREEK MI 490144066                                                           |  |                           |  |                                         |  |
| <b>9A. AMENDMENT OF SOLICITATION NO.</b>                                            |  |                           |  |                                         |  |
|                                                                                     |  |                           |  |                                         |  |
| <b>9B. DATED (SEE ITEM 11)</b>                                                      |  |                           |  |                                         |  |
|                                                                                     |  |                           |  |                                         |  |
| <b>10A. MODIFICATION OF CONTRACT ORDER NO.</b>                                      |  |                           |  |                                         |  |
| DROIGSA-07-0019                                                                     |  |                           |  |                                         |  |
| <b>10B. DATED (SEE ITEM 11)</b>                                                     |  |                           |  |                                         |  |
| 10/17/2007                                                                          |  |                           |  |                                         |  |
| <b>CODE</b>                                                                         |  | <b>FACILITY CODE</b>      |  |                                         |  |
| 1873622720000                                                                       |  |                           |  |                                         |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the closing hour and date specified.

**12. ACCOUNTING AND APPROPRIATION DATA (If required)**

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACT ORDERS. IT MODIFIES THE CONTRACT ORDER NO. AS DESCRIBED IN ITEM 14.**

|                  |                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK ONE</b> | <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</b>                                                                      |
|                  | <b>B. THE ABOVE NUMBERED CONTRACT ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).</b> |
|                  | <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:</b>                                                                                                                                              |
|                  | <b>D. OTHER (Specify type of modification and authority)</b>                                                                                                                                                                 |
| X                | Mutual Agreement                                                                                                                                                                                                             |

**E. IMPORTANT:** Contractor ☐ is not. ☒ is required to sign this document and return \_\_\_\_\_ 1 \_\_\_\_\_ copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

Tax ID Number: MCL 15.243(1)(z)

DUNS Number:

A. The purpose of this modification is to add the Liaison Officer Position to Calhoun County's Staffing plan for Detention Service under Inter Governmental Service Agreement (IGSA) number DROIGSA-07-0019.

B. The Liaison Officer position is incorporated into Calhoun County's Staffing Plan under the referenced IGSA.

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 8A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                      |  |                                                                   |  |
|------------------------------------------------------|--|-------------------------------------------------------------------|--|
| <b>16A. NAME AND TITLE OF SIGNER (Type or print)</b> |  | <b>16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)</b> |  |
| Allen L. Byam, Sheriff                               |  |                                                                   |  |
| <b>15B. CONTRACTOR OFFEROR</b>                       |  | <b>15C. DATE SIGNED</b>                                           |  |
| Allen L. Byam                                        |  | 3/10/08                                                           |  |
| (Signature of person authorized to sign)             |  |                                                                   |  |

**CONTINUATION SHEET**

 REFERENCE NO. OF DOCUMENT BEING CONTINUED  
 DROIGSA-07-0019/P00003

PAGE 2 OF 2

 NAME OF OFFEROR OR CONTRACTOR  
 CALHOUN COUNTY OF

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                       | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | C. As a result of this change the per diem rate will be increased by \$1.11 from \$63.16 to \$64.27.<br><br>D. All other terms and conditions remain the same. |                 |             |                   |               |
|                 | FOC: <sup>IRW</sup> [REDACTED] Contracting Officer -<br>MCL 15.243(1)(a) [REDACTED]                                                                            |                 |             |                   |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                      |  |                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 1. CONTRACT ID CODE                                                                                                                                                  |  | PAGE OF PAGES<br>1 3                                   |  |
| 2. AMENDMENT/MODIFICATION NO.<br>P00004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 3. EFFECTIVE DATE<br>11/17/2008                                                                                                                                      |  | 4. REQUISITION/PURCHASE REQ. NO.                       |  |
| 5. PROJECT NO. (If applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 6. ISSUED BY<br>ICE/DM/DI                                                                                                                                            |  | 7. ADMINISTERED BY (If other than item 6)<br>ICE/DM/DI |  |
| ICE/Detention Mngt/Detention IGSA's<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>425 I Street NW, Suite 2208<br>Washington DC 20536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | ICE/Detention Mngt/Detention IGSA's<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>425 I Street NW, Suite 2208<br>Washington DC 20536 |  |                                                        |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>CALHOUN COUNTY OF<br>ATTN SHERIFF OF CALHOUN COUNTY<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144066                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | (X) 9A. AMENDMENT OF SOLICITATION NO.<br><br>9B. DATED (SEE ITEM 11)                                                                                                 |  |                                                        |  |
| CODE 1873622720000 FACILITY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | X 10A. MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019<br><br>10B. DATED (SEE ITEM 11)<br>10/17/2007                                                            |  |                                                        |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                      |  |                                                        |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 10, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                                                      |  |                                                        |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                      |  |                                                        |  |
| 13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                      |  |                                                        |  |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                      |  |                                                        |  |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                      |  |                                                        |  |
| X B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                      |  |                                                        |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                      |  |                                                        |  |
| D. OTHER (Specify type of modification and authority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                      |  |                                                        |  |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                      |  |                                                        |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                      |  |                                                        |  |
| Tax ID Number: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                      |  |                                                        |  |
| DUNS Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                      |  |                                                        |  |
| Point of Contact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                      |  |                                                        |  |
| Field Office: IRW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                      |  |                                                        |  |
| DASU: IRW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                      |  |                                                        |  |
| QAQ Contracting Officer: IRW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                      |  |                                                        |  |

A. The purpose of this modification is to revise the procedure for Providers to submit their invoices for Agreement DROIGSA-07-0019. This revised procedure is effective November 17, 2008 and pertains to all invoices submitted on that date and thereafter.

Continued ...

Except as provided herein, all terms and conditions of the document referenced in item 8A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)

15B. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

15C. CONTRACTOR/OFFEROR

15D. DATE SIGNED

(Signature of person authorized to sign)

NSN 7540-01-152-8070  
Previous edition unusable

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DROIGSA-07-0019/P00004

PAGE 2 OF 3

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>1. In accordance with Article XII, Enrollment, Invoicing and Payment, revise paragraph (B) "Invoicing" to read as follow:</p> <p>Invoices shall be submitted via one of the following three methods:</p> <p>a. By mail:</p> <p>DHS, ICE<br/>Burlington Finance Center<br/>P.O. Box 1620<br/>Williston, VT 05495-1620<br/>Attn: ICE-DRO-FDT-DETROIT</p> <p>b. By facsimile (fax): (include a cover sheet with point of contact &amp; # of pages)</p> <p>802-288-7658</p> <p>c. By e-mail:</p> <p>Invoice.Consolidation@dhs.gov</p> <p>Invoices submitted by other than these three methods will be returned. The contractor's Taxpayer Identification Number (TIN) must be registered in the Central Contractor Registration (<a href="http://www.ccr.gov">http://www.ccr.gov</a>) prior to award and shall be notated on every invoice submitted to ICE on or after June 02, 2008 to ensure prompt payment provisions are met. The ICE program office shall also be notated on every invoice.</p> <p>2. The information required with each invoice submission is as follows:</p> <p>a. The name and address of the facility;</p> <p>b. Invoice date and number;</p> <p>c. Agreement number, Task Order Number and line item number.</p> <p>d. Terms of any discount for prompt payment offered;</p> <p>e. Name, title, and phone number of person to notify in event of defective invoice;</p> <p>f. Taxpayer Identification Number (TIN). The Contractor shall include its TIN on the invoice only if required elsewhere in this Agreement. (See paragraph 1 above.)</p> <p>g. The daily rate;</p> <p>Continued ...</p> |                 |             |                   |               |



|                                                                                                                                                                                                 |                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                       |                                   |                                                                                                                                                                                                                 | 1. CONTRACT ID CODE<br>HSCEDM-12-F-10353                                                                                                                                                                                                                                                     | PAGE OF PAGES<br>1 |
| 2. AMENDMENT/MODIFICATION NO.<br><del>XXXXXX</del> P00005                                                                                                                                       | 3. EFFECTIVE DATE<br>See Block 16 | 4. REQUISITION/PURCHASE REQ NO                                                                                                                                                                                  | 5. PROJECT NO. (If applicable)                                                                                                                                                                                                                                                               |                    |
| 6. ISSUED BY<br>ICE Detention Management Contracts<br>Immigrations and Customs Enforcement/ Office of Acquisition Management<br>801 I Street NW, Suite 930<br>Washington, DC 20536              | CODE                              | 7. ADMINISTERED BY (IF OTHER THAN ITEM 6)<br>ICE Detention Management Contracts<br>Immigrations and Customs Enforcement/ Office of Acquisition Management<br>801 I Street NW, Suite 930<br>Washington, DC 20536 | CODE                                                                                                                                                                                                                                                                                         | ICP/DM/DC          |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State, and Zip Code)<br>CALHOUN CO., BATTLE CR, MI<br>County Sheriff<br>Allen Byam<br>161 E. Michigan Avenue<br>Battle Creek, MI. 49014 |                                   |                                                                                                                                                                                                                 | <input type="checkbox"/> 9A. AMENDMENT OF SOLICITATION NO.<br><br><input type="checkbox"/> 9B. DATED (SEE ITEM 11)<br><br><input checked="" type="checkbox"/> 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DROIGSA-07-0019<br><br><input type="checkbox"/> 10B. DATED (SEE ITEM 11) 08/30/2012 |                    |
| CODE:                                                                                                                                                                                           | FACILITY CODE:                    |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                    |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                |                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                              |                    |

☐ The above numbered, solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers ☐ is extended ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:

(a) By completing Items 8 and 15, and returning copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers, FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If Required)  
See Schedule

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,  
IT MODIFIES THE CONTRACT/ORDER NO., AS DESCRIBED IN ITEM 14**

- ☐ A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify Authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
- ☐ B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103 (b).
- ☐ C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
- ☒ D. OTHER (Specify type of modification and authority)  
Mutual Agreement of the Parties

E. IMPORTANT: Contractor ☐ is NOT ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.

The purpose of this modification is to incorporate ICE 2011 Performance Based Detention Standard 2.11 - Sexual Abuse and Assault Prevention and Intervention.

Should there be a conflict with between this standard and any other term and condition of the agreement identified in Block 10A on this modification, you are to contact the Contracting Officer for clarification.

All other terms and conditions remain unchanged

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER

Allen E. Byam  
Allen E. Byam  
(Signature of person authorized to sign)

15B. CONTRACTOR/ORDER NO.

15C. DATE SIGNED

11/26/12

15A. NAME AND TITLE OF CONTRACTING OFFICER

**INSTRUCTIONS**

Instructions for items other than those that are self-explanatory, are as follows:

(a) Item 1 (Contract ID Code). Insert the contract type identification code that appears in the title block of the contract being modified.

**Item 3 (Effective date)**

- (1) For a solicitation amendment, change order, or administrative change, the effective date shall be the issue date of the amendment, change order, or administrative change.
- (2) For a supplemental agreement, the effective date shall be the date agreed to by the contracting parties.
- (3) For a modification issued as an initial or confirming notice of termination for the convenience of the Government, the effective date and the modification number of the confirming notice shall be the same as the effective date and modification number of the initial notice.
- (4) For a modification converting a termination for default to a termination for the convenience of the Government, the effective date shall be the same as the effective date of the termination for default.
- (5) For a modification confirming the contracting officer's determination of the amount due in settlement of a contract termination, the effective date shall be the same as the effective date of the initial decision.

**Item 6 (Issued By).** Insert the name and address of the issuing office. If applicable, insert the appropriate issuing office code in the code block.

**Item 8 (Name and Address of Contractor).** For modifications to a contract or order, enter the contractor's name, address, and code as shown in the original contract or order, unless changed by this or a previous modification.

**Item 9. (Amendment of Solicitation No. - Dated) and 10. (Modification of Contract/Order No.-Dated).** Check the appropriate box and in the corresponding blanks insert the Number and date of the original solicitation, contract, or order.

**Item 12 (Accounting and Appropriation Date).** When appropriate, indicate the impact of the modification on each affected accounting classification by inserting one of the following entries.

- (1) Accounting classification.....  
Net Increase \$.....
- (2) Accounting classification .....  
Net Decrease \$.....

**NOTE:** If there are changes to multiple accounting classifications that cannot be placed in block 12, insert an asterisk and the words "See continuation sheet."

**Item 13.** Check the appropriate box to indicate the type of modification. Insert in the corresponding blank the authority under which the modification is issued. Check whether or not contractor must sign this document. (See FAR 43.103).

**Item 14 (Description of Amendment/Modification).**

(1) Organize amendments or modifications under the appropriate Uniform Contract Format (UCF) section headings from the applicable solicitation or contract. The UCF table of contents, however, shall not be set forth in this document.

(2) Indicate the impact of the modification on the overall total contract price by inserting one of the following entries:

- (i) Total contract price increased by \$.....
- (ii) Total contract price decreased by \$.....
- (iii) Total contract price unchanged.

(3) State reason for modification.

(4) When removing, reinstating, or adding funds, identify the contract items and accounting classifications.

(5) When the SF 30 is used to reflect a determination by the contracting officer of the amount due in settlement of a contract terminated for the convenience of the Government, the entry in Item 14 of the modification may be limited -

- (i) A reference to the letter determination; and
- (ii) A statement of the net amount determined to be due in settlement of the contract.

(6) Include subject matter or short title of solicitation/contract where feasible.

**Item 16B.** The contracting officer's signature is not required on solicitation amendments. The contracting officer's signature is normally affixed last on supplemental agreements.

|                                                                                   |  |                            |  |                                                  |  |
|-----------------------------------------------------------------------------------|--|----------------------------|--|--------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                         |  | <b>1. CONTRACT ID CODE</b> |  | <b>PAGE OF PAGES</b>                             |  |
|                                                                                   |  |                            |  | 1 6                                              |  |
| <b>2 AMENDMENT/MODIFICATION NO.</b>                                               |  | <b>3. EFFECTIVE DATE</b>   |  | <b>4 REQUISITION/PURCHASE REQ. NO.</b>           |  |
| P00006                                                                            |  | See Block 16C              |  | 192113FDT00000664                                |  |
| <b>6 ISSUED BY</b>                                                                |  | <b>CODE</b>                |  | <b>7. ADMINISTERED BY (If other than Item 6)</b> |  |
| ICE/Detention Mngt/Detention IGSA's                                               |  | ICE/DM/DI                  |  | CODE                                             |  |
| Immigration and Customs Enforcement                                               |  |                            |  |                                                  |  |
| Office of Acquisition Management                                                  |  |                            |  |                                                  |  |
| 425 I Street NW, Suite 2208                                                       |  |                            |  |                                                  |  |
| Washington DC 20536                                                               |  |                            |  |                                                  |  |
| <b>8 NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)</b> |  | <b>(x)</b>                 |  | <b>9A AMENDMENT OF SOLICITATION NO.</b>          |  |
| CALHOUN COUNTY OF                                                                 |  |                            |  |                                                  |  |
| ATTN SHERIFF OF CALHOUN COUNTY                                                    |  |                            |  |                                                  |  |
| 161 E MICHIGAN AVENUE                                                             |  |                            |  | <b>9B. DATED (SEE ITEM 11)</b>                   |  |
| BATTLE CREEK MI 490144066                                                         |  |                            |  |                                                  |  |
|                                                                                   |  | <b>x</b>                   |  | <b>10A. MODIFICATION OF CONTRACT/ORDER NO</b>    |  |
|                                                                                   |  |                            |  | DROIGSA-07-0019                                  |  |
|                                                                                   |  |                            |  | <b>10B DATED (SEE ITEM 13)</b>                   |  |
|                                                                                   |  |                            |  | 10/17/2007                                       |  |
| <b>CODE</b>                                                                       |  | <b>FACILITY CODE</b>       |  |                                                  |  |
| 1873622720000                                                                     |  |                            |  |                                                  |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended, ☐ is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12 ACCOUNTING AND APPROPRIATION DATA (If required)**

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|                  |                                                                                                                                                                                                                             |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK ONE</b> | <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</b>                                                                     |
|                  | <b>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b)</b> |
|                  | <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:</b>                                                                                                                                             |
|                  | <b>D OTHER (Specify type of modification and authority)</b>                                                                                                                                                                 |
| X                | Mutual Agreement of the Parties                                                                                                                                                                                             |

**E IMPORTANT:** Contractor ☐ is not, ☒ is required to sign this document and return 1 copies to the issuing office

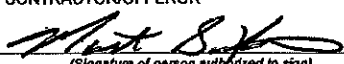
**14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)**

Tax ID Number: MCL 15.243(1)(z)  
DUNS Number:   
COR: MCL 15.243(1)(a)  
Contract Specialist: MCL 15.243(1)(a)  
Contracting Officer: MCL 15.243(1)(a)

The purpose of this modification to DROIGSA-07-0019 is to 1) update the bed-day rate in Article I, Paragraph C (this rate is effective as of October 1, 2013); 2) specifically name a Subcontractor in Article II, Paragraph B; and 3) incorporate updated invoicing instructions. Accordingly, this IGSA is modified as follows:

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect

|                                                                                                                                 |  |                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| <b>15A. NAME AND TITLE OF SIGNER (Type or print)</b>                                                                            |  | <b>15B. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)</b> |  |
| Matthew M. Saxton - Sheriff                                                                                                     |  |                                                                   |  |
| <b>16B. CONTRACTOR/OFFEROR</b>                                                                                                  |  | <b>15C. DATE SIGNED</b>                                           |  |
| <br>(Signature of person authorized to sign) |  | 8/15/2013                                                         |  |
| NSN 7540-01-152-8070<br>Previous edition unusable                                                                               |  |                                                                   |  |

|                    |                                           |      |    |
|--------------------|-------------------------------------------|------|----|
| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE | OF |
|                    | DROIGSA-07-0019/P00006                    | 2    | 6  |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>1) Paragraph C of Article I is amended to read as follows:</p> <p>This is a fixed rate agreement, not a cost reimbursable agreement, with respect to the detainee bed-day rate. The rate structure is as follows:</p> <p>Guaranteed Minimum -- 75 detainees<br/> 1-75 Detainees: \$72.00<br/> 76-125 Detainees: \$40<br/> If ICE requires additional beds beyond 125, Calhoun and ICE shall discuss meeting those requirements on a case by case basis. Note: This rate structure shall be effective October 1, 2013.</p> <p>ICE shall be responsible for reviewing and approving the costs associated with this Agreement and subsequent modifications utilizing all applicable federal procurement laws, regulations and standards in arriving at the detainee bed-day rate.</p> <p>2) Under Article II, Paragraph B, note that the Dearborn Police Department is an authorized subcontractor to Calhoun County as an under 72 hour facility.</p> <p>3) Revise the procedure for submitting invoices as called out in P00004 to the following:</p> <p>Invoicing Instructions:</p> <p>Service Providers/Contractors shall use these procedures when submitting an invoice.</p> <p>1. Invoice Submission: Invoices shall be submitted in a .pdf format on a monthly basis via email to:</p> <p>Invoice.Consolidation@ice.dhs.gov</p> <p>Each email shall contain only one (1) invoice and the subject line of the email will annotate the invoice number. The emailed invoice shall include the bill to address shown below:</p> <p>DHS, ICE<br/> Financial Operations - Burlington<br/> Continued ...</p> |                 |             |                   |               |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>appropriate. See paragraph 4 for details regarding the safeguarding of information. Invoices without documentation to support invoiced items, containing charges for items outside the scope of the contract, or not based on the most recent contract base or modification rates will be considered improper and returned for resubmission. Supporting documentation requirements include:</p> <p>(i). Firm Fixed Price Items (items not subject to any adjustment on the basis of the contractors cost experience, such as pre-established monthly guaranteed minimums for detention or transportation): do not require detailed supporting documentation unless specifically requested by the Government.</p> <p>(ii). Fixed Unit Price Items (items for allowable incurred costs, such as detention and/or transportation services with no defined minimum quantities, stationary guard or escort services, transportation mileage or other Minor Charges such as sack lunches and detainee wages): shall be fully supported with documentation substantiating the costs and/or reflecting the established price in the contract and submitted in .pdf format.</p> <p>(iii). Detention Services:<br/>           (1) Bed day rate;<br/>           (2) Residents/detainees check-in and check-out dates;<br/>           (3) Number of bed days multiplied by the bed day rate;<br/>           (4) Name of each detainee;<br/>           (5) Residents/detainees identification information</p> <p>(iv). Transportation Services:<br/>           (1) The mileage rate being applied for that invoice.<br/>           (2) Monthly billing reports listing transportation services provided; number of miles; transportation routes provided; locations serviced and/or names/numbers of detainees transported; an itemized listing of all other charges; and, for reimbursable expenses (e.g. travel expenses, special meals, etc.) copies of all receipts.</p> <p>Continued ...</p> |                 |             |                   |               |

## CONTINUATION SHEET

REFERENCE NO OF DOCUMENT BEING CONTINUED  
DROIGSA-07-0019/P00006PAGE OF  
6 6NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                              | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | 5. If you have questions regarding payment,<br>please contact ICE Financial Operations at<br>1-877-491-6521 or by e-mail at<br>OCFO.CustomerService@ice.dhs.gov<br>Exempt Action: Y<br>Except as modified herein, all other terms and<br>conditions remain unchanged and in full force and<br>effect. |                 |             |                   |               |

|                                                                                                                                                                                                 |  |                                                                                                                                                                                            |  |                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                       |  | <b>1. CONTRACT ID CODE</b>                                                                                                                                                                 |  | <b>PAGE OF PAGES</b><br>1 2                      |  |
| <b>2. AMENDMENT/MODIFICATION NO.</b><br>P00007                                                                                                                                                  |  | <b>3. EFFECTIVE DATE</b><br>See Block 16C                                                                                                                                                  |  | <b>4. REQUISITION/PURCHASE REQ. NO.</b>          |  |
| <b>5. PROJECT NO. (if applicable)</b>                                                                                                                                                           |  | <b>6. ISSUED BY</b><br>ICE/Detent Mngt/Detent Contracts-DC<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street NW, Suite 910<br>Washington DC 20536 |  | <b>7. ADMINISTERED BY (if other than Item 6)</b> |  |
| <b>8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)</b><br>CALHOUN COUNTY OF<br>ATTN SHERIFF OF CALHOUN COUNTY<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144066 |  | <b>9A. AMENDMENT OF SOLICITATION NO.</b><br>(X)                                                                                                                                            |  | <b>9B. DATED (SEE ITEM 11)</b>                   |  |
| <b>CODE</b> 1873622720000 <b>FACILITY CODE</b>                                                                                                                                                  |  | <b>10A. MODIFICATION OF CONTRACT/ORDER NO.</b><br>DROIGSA-07-0019                                                                                                                          |  | <b>10B. DATED (SEE ITEM 13)</b><br>10/17/2007    |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS.**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 16, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12. ACCOUNTING AND APPROPRIATION DATA (if required)**

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|                  |                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK ONE</b> | <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</b>                                                                      |
|                  | <b>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 49.103(b).</b> |
|                  | <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:</b>                                                                                                                                              |
| <b>X</b>         | <b>D. OTHER (Specify type of modification and authority)</b><br>Mutual Agreement of the Parties                                                                                                                              |

**E. IMPORTANT:** Contractor ☐ is not. ☒ is required to sign this document and return 1 copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

**Tax ID Number:** MCL 15.243(1)(z)

**DUNS Number:**

**COR:** MCL 15.243(1)(a)

**Contract Specialist:** MCL 15.243(1)(a)

**Contracting Officer:** MCL 15.243(1)(a)

The purpose of this modification to DROIGSA-07-0019 is to:

- 1) Update the rate for Detainees 126 and above as \$64.27. This rate is effective as of the date in block 16C of this modification.
- 2) Update the Issued By Office listed in Block 6.
- 3) Identify the various prices and incorporate the following under Article I. Purpose:  
Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                                                 |  |                                                                   |  |
|---------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| <b>15A. NAME AND TITLE OF SIGNER (Type or print)</b><br>Matthew Resator Sheriff |  | <b>15A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)</b> |  |
| <b>15B. CONTRACTOR/OFFEROR</b><br>(Signature of person authorized to sign)      |  | <b>15C. DATE SIGNED</b><br>10/29/13                               |  |

NSN 7540-01-152-8070  
Previous edition unusable

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DROIGSA-07-0019/P00007PAGE OF  
2 2NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                         | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | Article I: Bed Rate:<br>Guaranteed Minimum -- 75 detainees<br>1-75 Detainees: \$72.00<br>76-125 Detainees: \$40.00<br>126-Above Detainees: \$64.27<br><br>Article XVI: Transport Rate: \$35.48<br>Article XVI: Mileage Rate: Pursuant to current<br>GSA federal travel allowance rates<br><br>Exempt Action: Y<br>Except as modified herein, all other terms and<br>conditions remain unchanged and in full force and<br>effect. |                 |             |                   |               |

|                                                                                                                                                                     |  |                                                 |  |                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|--------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                           |  | <b>1 CONTRACT ID CODE</b>                       |  | <b>PAGE OF PAGES</b>                 |  |
|                                                                                                                                                                     |  |                                                 |  | 1 11                                 |  |
| <b>2 AMENDMENT/MODIFICATION NO</b>                                                                                                                                  |  | <b>3 EFFECTIVE DATE</b>                         |  | <b>4 REQUISITION/PURCHASE REQ NO</b> |  |
| P00008                                                                                                                                                              |  | See Block 16C                                   |  |                                      |  |
| <b>6 ISSUED BY</b>                                                                                                                                                  |  | <b>CODE</b>                                     |  | <b>5 PROJECT NO (If applicable)</b>  |  |
| ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  | ICE/DCR                                         |  |                                      |  |
| <b>8 NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)</b>                                                                                   |  | <b>7 ADMINISTERED BY (If other than Item 6)</b> |  | <b>CODE</b>                          |  |
| CALHOUN COUNTY OF<br>ATTN SHERIFF OF CALHOUN COUNTY<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144066                                                           |  |                                                 |  |                                      |  |
|                                                                                                                                                                     |  | <b>9A. AMENDMENT OF SOLICITATION NO</b>         |  |                                      |  |
|                                                                                                                                                                     |  | <b>9B DATED (SEE ITEM 11)</b>                   |  |                                      |  |
|                                                                                                                                                                     |  | <b>10A. MODIFICATION OF CONTRACT/ORDER NO</b>   |  |                                      |  |
|                                                                                                                                                                     |  | DROIGSA-07-0019                                 |  |                                      |  |
|                                                                                                                                                                     |  | <b>10B. DATED (SEE ITEM 13)</b>                 |  |                                      |  |
|                                                                                                                                                                     |  | 10/17/2007                                      |  |                                      |  |
| <b>CODE</b>                                                                                                                                                         |  | <b>FACILITY CODE</b>                            |  |                                      |  |
| 1873622720000                                                                                                                                                       |  |                                                 |  |                                      |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. **FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.** If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12 ACCOUNTING AND APPROPRIATION DATA (If required)**

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO., AS DESCRIBED IN ITEM 14.**

|                  |                                                                                                                                                                                                                             |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK ONE</b> | <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</b>                                                                     |
|                  | <b>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b)</b> |
|                  | <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF</b>                                                                                                                                              |
|                  | <b>D. OTHER (Specify type of modification and authority)</b>                                                                                                                                                                |
| X                | In accordance with the agreement                                                                                                                                                                                            |

**E. IMPORTANT:** Contractor ☒ is not ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office

**14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)**

Tax ID Number: MCL 15.243(1)(z)  
DUNS Number:   
COR: IRW MCL 15.243(1)(a)  
Procurement POC: IRW MCL 15.243(1)(a)

The purpose of this modification is to add the current Department of Labor Wage Determination for Calhoun County, MI #2015-2277, revision number 3, dated 12/30/2016.  
Exempt Action: Y  
Except as modified herein, all other terms and conditions remain unchanged and in full force and effect.

Except as provided herein, all terms and conditions of the document referenced in item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                      |  |                                                                   |  |
|------------------------------------------------------|--|-------------------------------------------------------------------|--|
| <b>15A. NAME AND TITLE OF SIGNER (Type or print)</b> |  | <b>16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)</b> |  |
|                                                      |  |                                                                   |  |
| <b>15B. CONTRACTOR/OFFEROR</b>                       |  | <b>15C. DATE SIGNED</b>                                           |  |
| (Signature of person authorized to sign)             |  |                                                                   |  |
| NSN 7540-01-152-8070<br>Previous edition unusable    |  |                                                                   |  |

WD 15-2277 (Rev.-3) was first posted on www.wdol.gov on 01/03/2017

\*\*\*\*\*

|                                        |                                     |
|----------------------------------------|-------------------------------------|
| REGISTER OF WAGE DETERMINATIONS UNDER  | U.S. DEPARTMENT OF LABOR            |
| THE SERVICE CONTRACT ACT               | EMPLOYMENT STANDARDS ADMINISTRATION |
| By direction of the Secretary of Labor | WAGE AND HOUR DIVISION              |
|                                        | WASHINGTON D.C. 20210               |

|                 |                     |                                   |
|-----------------|---------------------|-----------------------------------|
| Daniel W. Simms | Division of         | Wage Determination No.: 2015-2277 |
| Director        | Wage Determinations | Revision No.: 3                   |
|                 |                     | Date Of Revision: 12/30/2016      |

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.20 for calendar year 2017 applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.20 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2017. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

State: Michigan

Area: Michigan Counties of Berrien, Calhoun, Jackson, Kalamazoo, Van Buren

**\*\*Fringe Benefits Required Follow the Occupational Listing\*\***

| OCCUPATION CODE - TITLE                                 | FOOTNOTE | RATE  |
|---------------------------------------------------------|----------|-------|
| 01000 - Administrative Support And Clerical Occupations |          |       |
| 01011 - Accounting Clerk I                              |          | 13.30 |
| 01012 - Accounting Clerk II                             |          | 14.93 |
| 01013 - Accounting Clerk III                            |          | 17.42 |
| 01020 - Administrative Assistant                        |          | 19.59 |
| 01035 - Court Reporter                                  |          | 16.95 |
| 01051 - Data Entry Operator I                           |          | 13.06 |
| 01052 - Data Entry Operator II                          |          | 14.25 |
| 01060 - Dispatcher, Motor Vehicle                       |          | 17.83 |
| 01070 - Document Preparation Clerk                      |          | 14.96 |
| 01090 - Duplicating Machine Operator                    |          | 14.96 |
| 01111 - General Clerk I                                 |          | 12.00 |
| 01112 - General Clerk II                                |          | 13.10 |
| 01113 - General Clerk III                               |          | 14.70 |
| 01120 - Housing Referral Assistant                      |          | 18.02 |
| 01141 - Messenger Courier                               |          | 12.42 |
| 01191 - Order Clerk I                                   |          | 13.63 |
| 01192 - Order Clerk II                                  |          | 14.87 |
| 01261 - Personnel Assistant (Employment) I              |          | 15.43 |
| 01262 - Personnel Assistant (Employment) II             |          | 17.16 |
| 01263 - Personnel Assistant (Employment) III            |          | 19.14 |
| 01270 - Production Control Clerk                        |          | 19.25 |
| 01290 - Rental Clerk                                    |          | 14.44 |
| 01300 - Scheduler, Maintenance                          |          | 14.44 |
| 01311 - Secretary I                                     |          | 14.44 |
| 01312 - Secretary II                                    |          | 16.51 |
| 01313 - Secretary III                                   |          | 18.02 |
| 01320 - Service Order Dispatcher                        |          | 15.57 |
| 01410 - Supply Technician                               |          | 19.59 |
| 01420 - Survey Worker                                   |          | 16.95 |

|                                                      |       |
|------------------------------------------------------|-------|
| 01460 - Switchboard Operator/Receptionist            | 11.72 |
| 01531 - Travel Clerk I                               | 12.78 |
| 01532 - Travel Clerk II                              | 13.89 |
| 01533 - Travel Clerk III                             | 15.03 |
| 01611 - Word Processor I                             | 13.21 |
| 01612 - Word Processor II                            | 15.98 |
| 01613 - Word Processor III                           | 18.09 |
| 05000 - Automotive Service Occupations               |       |
| 05005 - Automobile Body Repairer, Fiberglass         | 22.06 |
| 05010 - Automotive Electrician                       | 21.05 |
| 05040 - Automotive Glass Installer                   | 20.05 |
| 05070 - Automotive Worker                            | 20.05 |
| 05110 - Mobile Equipment Servicer                    | 18.05 |
| 05130 - Motor Equipment Metal Mechanic               | 22.06 |
| 05160 - Motor Equipment Metal Worker                 | 20.05 |
| 05190 - Motor Vehicle Mechanic                       | 22.06 |
| 05220 - Motor Vehicle Mechanic Helper                | 17.04 |
| 05250 - Motor Vehicle Upholstery Worker              | 19.05 |
| 05280 - Motor Vehicle Wrecker                        | 20.05 |
| 05310 - Painter, Automotive                          | 21.05 |
| 05340 - Radiator Repair Specialist                   | 20.05 |
| 05370 - Tire Repairer                                | 16.02 |
| 05400 - Transmission Repair Specialist               | 22.06 |
| 07000 - Food Preparation And Service Occupations     |       |
| 07010 - Baker                                        | 17.67 |
| 07041 - Cook I                                       | 16.28 |
| 07042 - Cook II                                      | 17.67 |
| 07070 - Dishwasher                                   | 13.43 |
| 07130 - Food Service Worker                          | 13.43 |
| 07210 - Meat Cutter                                  | 17.67 |
| 07260 - Waiter/Waitress                              | 14.12 |
| 09000 - Furniture Maintenance And Repair Occupations |       |
| 09010 - Electrostatic Spray Painter                  | 20.63 |
| 09040 - Furniture Handler                            | 15.88 |
| 09080 - Furniture Refinisher                         | 20.63 |
| 09090 - Furniture Refinisher Helper                  | 17.43 |
| 09110 - Furniture Repairer, Minor                    | 19.06 |
| 09130 - Upholsterer                                  | 20.63 |
| 11000 - General Services And Support Occupations     |       |
| 11030 - Cleaner, Vehicles                            | 12.95 |
| 11060 - Elevator Operator                            | 12.95 |
| 11090 - Gardener                                     | 15.98 |
| 11122 - Housekeeping Aide                            | 12.95 |
| 11150 - Janitor                                      | 12.95 |
| 11210 - Laborer, Grounds Maintenance                 | 13.86 |
| 11240 - Maid or Houseman                             | 12.02 |
| 11260 - Pruner                                       | 14.77 |
| 11270 - Tractor Operator                             | 15.57 |
| 11330 - Trail Maintenance Worker                     | 13.86 |
| 11360 - Window Cleaner                               | 13.86 |
| 12000 - Health Occupations                           |       |
| 12010 - Ambulance Driver                             | 17.51 |
| 12011 - Breath Alcohol Technician                    | 17.51 |
| 12012 - Certified Occupational Therapist Assistant   | 18.72 |
| 12015 - Certified Physical Therapist Assistant       | 23.04 |
| 12020 - Dental Assistant                             | 16.22 |
| 12025 - Dental Hygienist                             | 27.68 |
| 12030 - EKG Technician                               | 25.99 |
| 12035 - Electroneurodiagnostic Technologist          | 25.99 |
| 12040 - Emergency Medical Technician                 | 17.51 |
| 12071 - Licensed Practical Nurse I                   | 15.73 |

|                                                              |         |
|--------------------------------------------------------------|---------|
| 12072 - Licensed Practical Nurse II                          | 17.60   |
| 12073 - Licensed Practical Nurse III                         | 19.63   |
| 12100 - Medical Assistant                                    | 13.83   |
| 12130 - Medical Laboratory Technician                        | 19.05   |
| 12160 - Medical Record Clerk                                 | 14.37   |
| 12190 - Medical Record Technician                            | 16.07   |
| 12195 - Medical Transcriptionist                             | 14.43   |
| 12210 - Nuclear Medicine Technologist                        | 32.84   |
| 12221 - Nursing Assistant I                                  | 10.08   |
| 12222 - Nursing Assistant II                                 | 11.33   |
| 12223 - Nursing Assistant III                                | 12.37   |
| 12224 - Nursing Assistant IV                                 | 13.88   |
| 12235 - Optical Dispenser                                    | 16.32   |
| 12236 - Optical Technician                                   | 15.73   |
| 12250 - Pharmacy Technician                                  | 16.28   |
| 12280 - Phlebotomist                                         | 15.73   |
| 12305 - Radiologic Technologist                              | 23.64   |
| 12311 - Registered Nurse I                                   | 24.60   |
| 12312 - Registered Nurse II                                  | 30.09   |
| 12313 - Registered Nurse II, Specialist                      | 30.09   |
| 12314 - Registered Nurse III                                 | 36.40   |
| 12315 - Registered Nurse III, Anesthetist                    | 36.40   |
| 12316 - Registered Nurse IV                                  | 43.34   |
| 12317 - Scheduler (Drug and Alcohol Testing)                 | 21.81   |
| 13000 - Information And Arts Occupations                     |         |
| 13011 - Exhibits Specialist I                                | 17.85   |
| 13012 - Exhibits Specialist II                               | 22.12   |
| 13013 - Exhibits Specialist III                              | 27.06   |
| 13041 - Illustrator I                                        | 17.85   |
| 13042 - Illustrator II                                       | 22.12   |
| 13043 - Illustrator III                                      | 27.06   |
| 13047 - Librarian                                            | 24.50   |
| 13050 - Library Aide/Clerk                                   | 13.54   |
| 13054 - Library Information Technology Systems Administrator | 22.12   |
| 13058 - Library Technician                                   | 13.81   |
| 13061 - Media Specialist I                                   | 15.96   |
| 13062 - Media Specialist II                                  | 17.85   |
| 13063 - Media Specialist III                                 | 19.90   |
| 13071 - Photographer I                                       | 14.64   |
| 13072 - Photographer II                                      | 17.05   |
| 13073 - Photographer III                                     | 19.81   |
| 13074 - Photographer IV                                      | 23.58   |
| 13075 - Photographer V                                       | 28.31   |
| 13110 - Video Teleconference Technician                      | 16.65   |
| 14000 - Information Technology Occupations                   |         |
| 14041 - Computer Operator I                                  | 17.12   |
| 14042 - Computer Operator II                                 | 19.15   |
| 14043 - Computer Operator III                                | 21.36   |
| 14044 - Computer Operator IV                                 | 23.73   |
| 14045 - Computer Operator V                                  | 26.27   |
| 14071 - Computer Programmer I                                | 21.24   |
| 14072 - Computer Programmer II                               | 26.32   |
| 14073 - Computer Programmer III                              | (see 1) |
| 14074 - Computer Programmer IV                               | (see 1) |
| 14101 - Computer Systems Analyst I                           | (see 1) |
| 14102 - Computer Systems Analyst II                          | (see 1) |
| 14103 - Computer Systems Analyst III                         | (see 1) |
| 14150 - Peripheral Equipment Operator                        | 17.12   |
| 14160 - Personal Computer Support Technician                 | 23.73   |
| 15000 - Instructional Occupations                            |         |

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| 15010 - Aircrew Training Devices Instructor (Non-Rated)         | 29.44 |
| 15020 - Aircrew Training Devices Instructor (Rated)             | 35.62 |
| 15030 - Air Crew Training Devices Instructor (Pilot)            | 39.18 |
| 15050 - Computer Based Training Specialist / Instructor         | 29.44 |
| 15060 - Educational Technologist                                | 30.63 |
| 15070 - Flight Instructor (Pilot)                               | 39.18 |
| 15080 - Graphic Artist                                          | 19.32 |
| 15090 - Technical Instructor                                    | 24.30 |
| 15095 - Technical Instructor/Course Developer                   | 29.73 |
| 15110 - Test Proctor                                            | 19.97 |
| 15120 - Tutor                                                   | 19.97 |
| 16000 - Laundry, Dry-Cleaning, Pressing And Related Occupations |       |
| 16010 - Assembler                                               | 9.87  |
| 16030 - Counter Attendant                                       | 9.87  |
| 16040 - Dry Cleaner                                             | 13.34 |
| 16070 - Finisher, Flatwork, Machine                             | 9.87  |
| 16090 - Presser, Hand                                           | 9.87  |
| 16110 - Presser, Machine, Drycleaning                           | 9.87  |
| 16130 - Presser, Machine, Shirts                                | 9.87  |
| 16160 - Presser, Machine, Wearing Apparel, Laundry              | 9.87  |
| 16190 - Sewing Machine Operator                                 | 14.52 |
| 16220 - Tailor                                                  | 15.65 |
| 16250 - Washer, Machine                                         | 11.01 |
| 19000 - Machine Tool Operation And Repair Occupations           |       |
| 19010 - Machine-Tool Operator (Tool Room)                       | 21.43 |
| 19040 - Tool And Die Maker                                      | 25.52 |
| 21000 - Materials Handling And Packing Occupations              |       |
| 21020 - Forklift Operator                                       | 15.27 |
| 21030 - Material Coordinator                                    | 19.25 |
| 21040 - Material Expediter                                      | 19.25 |
| 21050 - Material Handling Laborer                               | 14.29 |
| 21071 - Order Filler                                            | 15.26 |
| 21080 - Production Line Worker (Food Processing)                | 20.02 |
| 21110 - Shipping Packer                                         | 15.09 |
| 21130 - Shipping/Receiving Clerk                                | 14.64 |
| 21140 - Store Worker I                                          | 14.24 |
| 21150 - Stock Clerk                                             | 17.52 |
| 21210 - Tools And Parts Attendant                               | 17.80 |
| 21410 - Warehouse Specialist                                    | 19.79 |
| 23000 - Mechanics And Maintenance And Repair Occupations        |       |
| 23010 - Aerospace Structural Welder                             | 23.40 |
| 23021 - Aircraft Mechanic I                                     | 22.38 |
| 23022 - Aircraft Mechanic II                                    | 23.40 |
| 23023 - Aircraft Mechanic III                                   | 24.43 |
| 23040 - Aircraft Mechanic Helper                                | 18.22 |
| 23050 - Aircraft, Painter                                       | 21.77 |
| 23060 - Aircraft Servicer                                       | 19.88 |
| 23080 - Aircraft Worker                                         | 20.70 |
| 23110 - Appliance Mechanic                                      | 20.19 |
| 23120 - Bicycle Repairer                                        | 16.02 |
| 23125 - Cable Splicer                                           | 26.31 |
| 23130 - Carpenter, Maintenance                                  | 20.92 |
| 23140 - Carpet Layer                                            | 21.72 |
| 23160 - Electrician, Maintenance                                | 24.44 |
| 23181 - Electronics Technician Maintenance I                    | 23.56 |
| 23182 - Electronics Technician Maintenance II                   | 24.73 |
| 23183 - Electronics Technician Maintenance III                  | 25.90 |
| 23260 - Fabric Worker                                           | 19.39 |
| 23290 - Fire Alarm System Mechanic                              | 22.45 |
| 23310 - Fire Extinguisher Repairer                              | 18.37 |
| 23311 - Fuel Distribution System Mechanic                       | 24.15 |

|                                                                                 |       |
|---------------------------------------------------------------------------------|-------|
| 23312 - Fuel Distribution System Operator                                       | 19.75 |
| 23370 - General Maintenance Worker                                              | 19.06 |
| 23380 - Ground Support Equipment Mechanic                                       | 22.38 |
| 23381 - Ground Support Equipment Servicer                                       | 19.88 |
| 23382 - Ground Support Equipment Worker                                         | 20.70 |
| 23391 - Gunsmith I                                                              | 18.37 |
| 23392 - Gunsmith II                                                             | 20.41 |
| 23393 - Gunsmith III                                                            | 22.45 |
| 23410 - Heating, Ventilation And Air-Conditioning Mechanic                      | 25.58 |
| 23411 - Heating, Ventilation And Air Contditioning Mechanic (Research Facility) | 26.74 |
| 23430 - Heavy Equipment Mechanic                                                | 21.01 |
| 23440 - Heavy Equipment Operator                                                | 21.97 |
| 23460 - Instrument Mechanic                                                     | 22.45 |
| 23465 - Laboratory/Shelter Mechanic                                             | 21.43 |
| 23470 - Laborer                                                                 | 13.45 |
| 23510 - Locksmith                                                               | 23.06 |
| 23530 - Machinery Maintenance Mechanic                                          | 23.17 |
| 23550 - Machinist, Maintenance                                                  | 21.59 |
| 23580 - Maintenance Trades Helper                                               | 17.35 |
| 23591 - Metrology Technician I                                                  | 22.45 |
| 23592 - Metrology Technician II                                                 | 23.47 |
| 23593 - Metrology Technician III                                                | 24.50 |
| 23640 - Millwright                                                              | 29.28 |
| 23710 - Office Appliance Repairer                                               | 20.96 |
| 23760 - Painter, Maintenance                                                    | 20.63 |
| 23790 - Pipefitter, Maintenance                                                 | 26.41 |
| 23810 - Plumber, Maintenance                                                    | 24.71 |
| 23820 - Pneudraulic Systems Mechanic                                            | 22.45 |
| 23850 - Rigger                                                                  | 22.45 |
| 23870 - Scale Mechanic                                                          | 20.41 |
| 23890 - Sheet-Metal Worker, Maintenance                                         | 27.51 |
| 23910 - Small Engine Mechanic                                                   | 19.84 |
| 23931 - Telecommunications Mechanic I                                           | 25.28 |
| 23932 - Telecommunications Mechanic II                                          | 26.15 |
| 23950 - Telephone Lineman                                                       | 23.24 |
| 23960 - Welder, Combination, Maintenance                                        | 21.46 |
| 23965 - Well Driller                                                            | 22.45 |
| 23970 - Woodcraft Worker                                                        | 22.45 |
| 23980 - Woodworker                                                              | 18.37 |
| 24000 - Personal Needs Occupations                                              |       |
| 24570 - Child Care Attendant                                                    | 11.59 |
| 24580 - Child Care Center Clerk                                                 | 14.45 |
| 24610 - Chore Aide                                                              | 12.62 |
| 24620 - Family Readiness And Support Services Coordinator                       | 14.75 |
| 24630 - Homemaker                                                               | 16.05 |
| 25000 - Plant And System Operations Occupations                                 |       |
| 25010 - Boiler Tender                                                           | 24.39 |
| 25040 - Sewage Plant Operator                                                   | 19.67 |
| 25070 - Stationary Engineer                                                     | 24.39 |
| 25190 - Ventilation Equipment Tender                                            | 19.77 |
| 25210 - Water Treatment Plant Operator                                          | 19.67 |
| 27000 - Protective Service Occupations                                          |       |
| 27004 - Alarm Monitor                                                           | 18.84 |
| 27007 - Baggage Inspector                                                       | 12.10 |
| 27008 - Corrections Officer                                                     | 20.78 |
| 27010 - Court Security Officer                                                  | 20.94 |
| 27030 - Detection Dog Handler                                                   | 16.64 |
| 27040 - Detention Officer                                                       | 20.78 |

|                                                                     |               |
|---------------------------------------------------------------------|---------------|
| 27070 - Firefighter                                                 | 17.65         |
| 27101 - Guard I                                                     | 12.10         |
| 27102 - Guard II                                                    | 16.64         |
| 27131 - Police Officer I                                            | 24.29         |
| 27132 - Police Officer II                                           | 26.51         |
| 28000 - Recreation Occupations                                      |               |
| 28041 - Carnival Equipment Operator                                 | 15.15         |
| 28042 - Carnival Equipment Repairer                                 | 15.81         |
| 28043 - Carnival Worker                                             | 13.47         |
| 28210 - Gate Attendant/Gate Tender                                  | 13.51         |
| 28310 - Lifeguard                                                   | 11.34         |
| 28350 - Park Attendant (Aide)                                       | 15.11         |
| 28510 - Recreation Aide/Health Facility Attendant                   | 11.03         |
| 28515 - Recreation Specialist                                       | 18.50         |
| 28630 - Sports Official                                             | 12.03         |
| 28690 - Swimming Pool Operator                                      | 20.18         |
| 29000 - Stevedoring/Longshoremen Occupational Services              |               |
| 29010 - Blocker And Bracer                                          | 24.73         |
| 29020 - Hatch Tender                                                | 24.73         |
| 29030 - Line Handler                                                | 24.73         |
| 29041 - Stevedore I                                                 | 23.74         |
| 29042 - Stevedore II                                                | 25.96         |
| 30000 - Technical Occupations                                       |               |
| 30010 - Air Traffic Control Specialist, Center (HFO) (see 2)        | 35.77         |
| 30011 - Air Traffic Control Specialist, Station (HFO) (see 2)       | 24.66         |
| 30012 - Air Traffic Control Specialist, Terminal (HFO) (see 2)      | 27.16         |
| 30021 - Archeological Technician I                                  | 16.55         |
| 30022 - Archeological Technician II                                 | 18.23         |
| 30023 - Archeological Technician III                                | 22.94         |
| 30030 - Cartographic Technician                                     | 22.94         |
| 30040 - Civil Engineering Technician                                | 22.74         |
| 30061 - Drafter/CAD Operator I                                      | 16.55         |
| 30062 - Drafter/CAD Operator II                                     | 18.51         |
| 30063 - Drafter/CAD Operator III                                    | 20.65         |
| 30064 - Drafter/CAD Operator IV                                     | 25.40         |
| 30081 - Engineering Technician I                                    | 14.89         |
| 30082 - Engineering Technician II                                   | 16.55         |
| 30083 - Engineering Technician III                                  | 19.40         |
| 30084 - Engineering Technician IV                                   | 21.81         |
| 30085 - Engineering Technician V                                    | 25.82         |
| 30086 - Engineering Technician VI                                   | 31.24         |
| 30090 - Environmental Technician                                    | 22.03         |
| 30210 - Laboratory Technician                                       | 20.31         |
| 30240 - Mathematical Technician                                     | 22.94         |
| 30361 - Paralegal/Legal Assistant I                                 | 18.32         |
| 30362 - Paralegal/Legal Assistant II                                | 21.59         |
| 30363 - Paralegal/Legal Assistant III                               | 26.41         |
| 30364 - Paralegal/Legal Assistant IV                                | 31.96         |
| 30390 - Photo-Optics Technician                                     | 22.94         |
| 30461 - Technical Writer I                                          | 22.94         |
| 30462 - Technical Writer II                                         | 28.07         |
| 30463 - Technical Writer III                                        | 31.90         |
| 30491 - Unexploded Ordnance (UXO) Technician I                      | 22.74         |
| 30492 - Unexploded Ordnance (UXO) Technician II                     | 27.51         |
| 30493 - Unexploded Ordnance (UXO) Technician III                    | 32.97         |
| 30494 - Unexploded (UXO) Safety Escort                              | 22.74         |
| 30495 - Unexploded (UXO) Sweep Personnel                            | 22.74         |
| 30620 - Weather Observer, Combined Upper Air Or<br>Surface Programs | (see 2) 20.65 |
| 30621 - Weather Observer, Senior                                    | (see 2) 24.08 |
| 31000 - Transportation/Mobile Equipment Operation Occupations       |               |

|                                         |       |
|-----------------------------------------|-------|
| 31020 - Bus Aide                        | 11.98 |
| 31030 - Bus Driver                      | 15.19 |
| 31043 - Driver Courier                  | 15.94 |
| 31260 - Parking and Lot Attendant       | 13.12 |
| 31290 - Shuttle Bus Driver              | 16.87 |
| 31310 - Taxi Driver                     | 15.19 |
| 31361 - Truckdriver, Light              | 16.87 |
| 31362 - Truckdriver, Medium             | 17.81 |
| 31363 - Truckdriver, Heavy              | 21.92 |
| 31364 - Truckdriver, Tractor-Trailer    | 21.92 |
| 99000 - Miscellaneous Occupations       |       |
| 99030 - Cashier                         | 8.89  |
| 99050 - Desk Clerk                      | 11.59 |
| 99095 - Embalmer                        | 23.74 |
| 99251 - Laboratory Animal Caretaker I   | 13.39 |
| 99252 - Laboratory Animal Caretaker II  | 14.18 |
| 99310 - Mortician                       | 26.68 |
| 99410 - Pest Controller                 | 15.84 |
| 99510 - Photofinishing Worker           | 11.95 |
| 99710 - Recycling Laborer               | 17.34 |
| 99711 - Recycling Specialist            | 19.67 |
| 99730 - Refuse Collector                | 16.20 |
| 99810 - Sales Clerk                     | 11.58 |
| 99820 - School Crossing Guard           | 12.21 |
| 99830 - Survey Party Chief              | 21.71 |
| 99831 - Surveying Aide                  | 11.40 |
| 99832 - Surveying Technician            | 18.09 |
| 99840 - Vending Machine Attendant       | 16.81 |
| 99841 - Vending Machine Repairer        | 21.13 |
| 99842 - Vending Machine Repairer Helper | 16.81 |

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors, applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is the victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

ALL OCCUPATIONS LISTED ABOVE RECEIVE THE FOLLOWING BENEFITS:

HEALTH & WELFARE: \$4.27 per hour or \$170.80 per week or \$740.13 per month

VACATION: 2 weeks paid vacation after 1 year of service with a contractor or successor; 3 weeks after 10 years, 4 after 15 years, and 5 after 25 years. Length of service includes the whole span of continuous service with the present contractor or successor, wherever employed, and with the predecessor contractors in the performance of similar work at the same Federal facility. (Reg. 29 CFR 4.173)

HOLIDAYS: A minimum of eleven paid holidays per year: New Year's Day, Martin Luther King Jr's Birthday, Washington's Birthday, Good Friday, Memorial Day,

Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas Day. A contractor may substitute for any of the named holidays another day off with pay in accordance with a plan communicated to the employees involved.) (See 29 CFR 4.174)

THE OCCUPATIONS WHICH HAVE NUMBERED FOOTNOTES IN PARENTHESES RECEIVE THE FOLLOWING:

1) COMPUTER EMPLOYEES: Under the SCA at section 8(b), this wage determination does not apply to any employee who individually qualifies as a bona fide executive, administrative, or professional employee as defined in 29 C.F.R. Part 541. Because most Computer System Analysts and Computer Programmers who are compensated at a rate not less than \$27.63 (or on a salary or fee basis at a rate not less than \$455 per week) an hour would likely qualify as exempt computer professionals, (29 C.F.R. 541.400) wage rates may not be listed on this wage determination for all occupations within those job families. In addition, because this wage determination may not list a wage rate for some or all occupations within those job families if the survey data indicates that the prevailing wage rate for the occupation equals or exceeds \$27.63 per hour conformances may be necessary for certain nonexempt employees. For example, if an individual employee is nonexempt but nevertheless performs duties within the scope of one of the Computer Systems Analyst or Computer Programmer occupations for which this wage determination does not specify an SCA wage rate, then the wage rate for that employee must be conformed in accordance with the conformance procedures described in the conformance note included on this wage determination.

Additionally, because job titles vary widely and change quickly in the computer industry, job titles are not determinative of the application of the computer professional exemption. Therefore, the exemption applies only to computer employees who satisfy the compensation requirements and whose primary duty consists of:

- (1) The application of systems analysis techniques and procedures, including consulting with users, to determine hardware, software or system functional specifications;
- (2) The design, development, documentation, analysis, creation, testing or modification of computer systems or programs, including prototypes, based on and related to user or system design specifications;
- (3) The design, documentation, testing, creation or modification of computer programs related to machine operating systems; or
- (4) A combination of the aforementioned duties, the performance of which requires the same level of skills. (29 C.F.R. 541.400).

2) AIR TRAFFIC CONTROLLERS AND WEATHER OBSERVERS - NIGHT PAY & SUNDAY PAY: If you work at night as part of a regular tour of duty, you will earn a night differential and receive an additional 10% of basic pay for any hours worked between 6pm and 6am. If you are a full-time employed (40 hours a week) and Sunday is part of your regularly scheduled workweek, you are paid at your rate of basic pay plus a Sunday premium of 25% of your basic rate for each hour of Sunday work which is not overtime (i.e. occasional work on Sunday outside the normal tour of duty is considered overtime work).

**\*\* HAZARDOUS PAY DIFFERENTIAL \*\***

An 8 percent differential is applicable to employees employed in a position that represents a high degree of hazard when working with or in close proximity to ordnance, explosives, and incendiary materials. This includes work such as screening, blending, dying, mixing, and pressing of sensitive ordnance, explosives, and pyrotechnic compositions such as lead azide, black powder and photoflash powder.

All dry-house activities involving propellants or explosives. Demilitarization, modification, renovation, demolition, and maintenance operations on sensitive

ordnance, explosives and incendiary materials. All operations involving re-grading and cleaning of artillery ranges.

A 4 percent differential is applicable to employees employed in a position that represents a low degree of hazard when working with, or in close proximity to ordnance, (or employees possibly adjacent to) explosives and incendiary materials which involves potential injury such as laceration of hands, face, or arms of the employee engaged in the operation, irritation of the skin, minor burns and the like; minimal damage to immediate or adjacent work area or equipment being used. All operations involving, unloading, storage, and hauling of ordnance, explosive, and incendiary ordnance material other than small arms ammunition. These differentials are only applicable to work that has been specifically designated by the agency for ordnance, explosives, and incendiary material differential pay.

**\*\* UNIFORM ALLOWANCE \*\***

If employees are required to wear uniforms in the performance of this contract (either by the terms of the Government contract, by the employer, by the state or local law, etc.), the cost of furnishing such uniforms and maintaining (by laundering or dry cleaning) such uniforms is an expense that may not be borne by an employee where such cost reduces the hourly rate below that required by the wage determination. The Department of Labor will accept payment in accordance with the following standards as compliance:

The contractor or subcontractor is required to furnish all employees with an adequate number of uniforms without cost or to reimburse employees for the actual cost of the uniforms. In addition, where uniform cleaning and maintenance is made the responsibility of the employee, all contractors and subcontractors subject to this wage determination shall (in the absence of a bona fide collective bargaining agreement providing for a different amount, or the furnishing of contrary affirmative proof as to the actual cost), reimburse all employees for such cleaning and maintenance at a rate of \$3.35 per week (or \$.67 cents per day). However, in those instances where the uniforms furnished are made of "wash and wear" materials, may be routinely washed and dried with other personal garments, and do not require any special treatment such as dry cleaning, daily washing, or commercial laundering in order to meet the cleanliness or appearance standards set by the terms of the Government contract, by the contractor, by law, or by the nature of the work, there is no requirement that employees be reimbursed for uniform maintenance costs.

**\*\* SERVICE CONTRACT ACT DIRECTORY OF OCCUPATIONS \*\***

The duties of employees under job titles listed are those described in the "Service Contract Act Directory of Occupations", Fifth Edition (Revision 1), dated September 2015, unless otherwise indicated.

REQUEST FOR AUTHORIZATION OF ADDITIONAL CLASSIFICATION AND WAGE RATE  
Standard Form 1444 (SF-1444)

**Conformance Process:**

The contracting officer shall require that any class of service employee which is not listed herein and which is to be employed under the contract (i.e., the work to be performed is not performed by any classification listed in the wage determination), be classified by the contractor so as to provide a reasonable relationship (i.e., appropriate level of skill comparison) between such unlisted classifications and the classifications listed in the wage determination. Such conformed classes of employees shall be paid the monetary wages and furnished the fringe benefits as are determined (See 29 CFR 4.6(b)(2)(i)). Such conforming procedures shall be initiated by the contractor prior to the performance of contract work by such unlisted class(es) of employees (See 29 CFR 4.6(b)(2)(ii)). The Wage and Hour Division shall make a final determination of conformed classification, wage

rate, and/or fringe benefits which shall be retroactive to the commencement date of the contract (See 29 CFR 4.6(b)(2)(iv)(C)(vi)). When multiple wage determinations are included in a contract, a separate SF-1444 should be prepared for each wage determination to which a class(es) is to be conformed.

The process for preparing a conformance request is as follows:

- 1) When preparing the bid, the contractor identifies the need for a conformed occupation(s) and computes a proposed rate(s).
- 2) After contract award, the contractor prepares a written report listing in order the proposed classification title(s), a Federal grade equivalency (FGE) for each proposed classification(s), job description(s), and rationale for proposed wage rate(s), including information regarding the agreement or disagreement of the authorized representative of the employees involved, or where there is no authorized representative, the employees themselves. This report should be submitted to the contracting officer no later than 30 days after such unlisted class(es) of employees performs any contract work.
- 3) The contracting officer reviews the proposed action and promptly submits a report of the action, together with the agency's recommendations and pertinent information including the position of the contractor and the employees, to the Wage and Hour Division, U.S. Department of Labor, for review (See 29 CFR 4.6(b)(2)(ii)).
- 4) Within 30 days of receipt, the Wage and Hour Division approves, modifies, or disapproves the action via transmittal to the agency contracting officer, or notifies the contracting officer that additional time will be required to process the request.
- 5) The contracting officer transmits the Wage and Hour decision to the contractor.
- 6) The contractor informs the affected employees.

Information required by the Regulations must be submitted on SF-1444 or bond paper.

When preparing a conformance request, the "Service Contract Act Directory of Occupations" (the Directory) should be used to compare job definitions to ensure that duties requested are not performed by a classification already listed in the wage determination. Remember, it is not the job title, but the required tasks that determine whether a class is included in an established wage determination. Conformances may not be used to artificially split, combine, or subdivide classifications listed in the wage determination.

|                                                                                                                                                                     |  |                                                  |  |                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                           |  | <b>1 CONTRACT NO CODE</b>                        |  | <b>PAGE OF PAGES</b>                          |  |
|                                                                                                                                                                     |  |                                                  |  | 1 12                                          |  |
| <b>2 AMENDMENT/MODIFICATION NO</b>                                                                                                                                  |  | <b>3. EFFECTIVE DATE</b>                         |  | <b>4 REQUISITION/PURCHASE REQ NO.</b>         |  |
| P00009                                                                                                                                                              |  | See Block 16C                                    |  |                                               |  |
| <b>6. ISSUED BY</b>                                                                                                                                                 |  | <b>CODE</b>                                      |  | <b>5. PROJECT NO (If applicable)</b>          |  |
| ICE/DCR                                                                                                                                                             |  |                                                  |  |                                               |  |
| ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  | <b>7. ADMINISTERED BY (If other than Item 6)</b> |  | <b>CODE</b>                                   |  |
|                                                                                                                                                                     |  |                                                  |  |                                               |  |
| <b>8. NAME AND ADDRESS OF CONTRACTOR (No, street, county, State and ZIP Code)</b>                                                                                   |  | <b>(x)</b>                                       |  | <b>9A. AMENDMENT OF SOLICITATION NO</b>       |  |
| CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                                                                                             |  |                                                  |  |                                               |  |
|                                                                                                                                                                     |  | <b>X</b>                                         |  | <b>9B. DATED (SEE ITEM 11)</b>                |  |
|                                                                                                                                                                     |  |                                                  |  |                                               |  |
|                                                                                                                                                                     |  |                                                  |  | <b>10A. MODIFICATION OF CONTRACT/ORDER NO</b> |  |
|                                                                                                                                                                     |  |                                                  |  | DROIGSA-07-0019                               |  |
|                                                                                                                                                                     |  |                                                  |  | <b>10B DATED (SEE ITEM 13)</b>                |  |
|                                                                                                                                                                     |  |                                                  |  | 10/17/2007                                    |  |
| <b>CODE</b>                                                                                                                                                         |  | <b>FACILITY CODE</b>                             |  |                                               |  |
| 0208880200000                                                                                                                                                       |  |                                                  |  |                                               |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment, (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12. ACCOUNTING AND APPROPRIATION DATA (If required)**

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|                  |                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK ONE</b> | <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO IN ITEM 10A.</b>                                                                        |
|                  | <b>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43 103(b).</b> |
|                  | <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF</b>                                                                                                                                               |
|                  | <b>D OTHER (Specify type of modification and authority)</b>                                                                                                                                                                  |
| X                | Mutual Agreement of the Parties                                                                                                                                                                                              |

**E. IMPORTANT:** Contractor ☐ is not. ☒ is required to sign this document and return 1 copies to the issuing office.

**14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)**

Tax ID Number:

DUNS Number:

COR: MCL 15.243(1)(a)

ACOR: MCL 15.243(1)(a)

Contracting Officer: MCL 15.243(1)(a)

The purpose of this modification to DROIGSA-07-0019 is to:

1. Replace the tiered bed day rate structure with a single bed day rate of \$69.94/day for Continued ...

Except as provided herein, all terms and conditions of the document referenced in item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

**15A. NAME AND TITLE OF SIGNER (Type or print)**

Matthew M. Saxton, Shift

**15B. CONTRACTOR/OFFEROR**

(Signature of person authorized to sign)

**15C. DATE SIGNED**

6/6/201

**15A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)**

NSN 7540-01-152-8070

Previous edition unusable

|                    |                                                                     |              |
|--------------------|---------------------------------------------------------------------|--------------|
| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00009 | PAGE 2 OF 12 |
|--------------------|---------------------------------------------------------------------|--------------|

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
| 0001           | <p>Detention Services. The effective date of the new bed day rate is 7/1/2019.</p> <p>2. Incorporate the attached updated Department of Labor Wage Determination Number 2015-4835 Revision Number 9 dated 12/26/2018.</p> <p>3. Incorporate the May 11, 2018 waiver for the Calhoun County Jail, Battle Creek, MI. as it relates to the Correspondence and Other Mail Standard. Section (III) (B) (3), within the 2000 National Detention Standards (NDS), which states "General correspondence and other mail addressed to detainees shall be opened and inspected in the detainee's presence, unless the OIC authorizes inspection without the detainee's presence for security reasons."</p> <p>---</p> <p>Delivery: 1 Days After Award<br/>Discount Terms:<br/>Net 30<br/>Delivery Location Code: ICE/ERO<br/>ICE Enforcement &amp; Removal<br/>Immigration and Customs Enforcement<br/>801 I Street, NW<br/>Suite 900<br/>Washington DC 20536</p> <p>Add Item 0001 as follows:</p> <p>DETENTION SERVICES<br/>GUARANTEED MINIMUM: 75 beds</p> <p>*Effective Date: 7/1/2019*</p> <p>BED DAY RATE: \$69.94/DAY</p> <p>---</p> <p>Obligated Amount: \$0.00<br/>Product/Service Code: S206<br/>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>---</p> <p>Except as modified herein, all other terms and conditions remain unchanged and in full force and effect.</p> |                 | DA          | 69.94             |               |

WD 15-4835 (Rev.-9) was first posted on [www.wdol.gov](http://www.wdol.gov) on 01/01/2019

\*\*\*\*\*

REGISTER OF WAGE DETERMINATIONS UNDER  
THE SERVICE CONTRACT ACT  
By direction of the Secretary of Labor

U.S. DEPARTMENT OF LABOR  
EMPLOYMENT STANDARDS ADMINISTRATION  
WAGE AND HOUR DIVISION  
WASHINGTON D.C. 20210

Daniel W. Simms  
Director

Division of  
Wage Determinations

Wage Determination No.: 2015-4835

Revision No.: 9

Date Of Revision: 12/26/2018

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.60 for calendar year 2019 applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.60 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2019. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

State: Michigan

Area: Michigan County of Calhoun

**\*\*Fringe Benefits Required Follow the Occupational Listing\*\***

| OCCUPATION CODE - TITLE                                 | FOOTNOTE | RATE  |
|---------------------------------------------------------|----------|-------|
| 01000 - Administrative Support And Clerical Occupations |          |       |
| 01011 - Accounting Clerk I                              |          | 14.50 |
| 01012 - Accounting Clerk II                             |          | 16.29 |
| 01013 - Accounting Clerk III                            |          | 18.22 |
| 01020 - Administrative Assistant                        |          | 26.08 |
| 01035 - Court Reporter                                  |          | 17.43 |
| 01041 - Customer Service Representative I               |          | 13.83 |
| 01042 - Customer Service Representative II              |          | 15.56 |
| 01043 - Customer Service Representative III             |          | 16.97 |
| 01051 - Data Entry Operator I                           |          | 13.42 |
| 01052 - Data Entry Operator II                          |          | 14.64 |
| 01060 - Dispatcher, Motor Vehicle                       |          | 18.22 |
| 01070 - Document Preparation Clerk                      |          | 14.96 |
| 01090 - Duplicating Machine Operator                    |          | 14.96 |
| 01111 - General Clerk I                                 |          | 13.94 |
| 01112 - General Clerk II                                |          | 15.21 |
| 01113 - General Clerk III                               |          | 17.07 |
| 01120 - Housing Referral Assistant                      |          | 19.42 |
| 01141 - Messenger Courier                               |          | 12.42 |
| 01191 - Order Clerk I                                   |          | 13.63 |
| 01192 - Order Clerk II                                  |          | 14.87 |
| 01261 - Personnel Assistant (Employment) I              |          | 15.43 |
| 01262 - Personnel Assistant (Employment) II             |          | 17.16 |
| 01263 - Personnel Assistant (Employment) III            |          | 19.14 |
| 01270 - Production Control Clerk                        |          | 21.09 |
| 01290 - Rental Clerk                                    |          | 14.44 |
| 01300 - Scheduler, Maintenance                          |          | 15.58 |
| 01311 - Secretary I                                     |          | 15.58 |
| 01312 - Secretary II                                    |          | 17.43 |
| 01313 - Secretary III                                   |          | 19.42 |
| 01320 - Service Order Dispatcher                        |          | 16.29 |
| 01410 - Supply Technician                               |          | 26.08 |
| 01420 - Survey Worker                                   |          | 17.43 |
| 01460 - Switchboard Operator/Receptionist               |          | 13.08 |

|                                                      |       |
|------------------------------------------------------|-------|
| 01531 - Travel Clerk I                               | 13.02 |
| 01532 - Travel Clerk II                              | 14.14 |
| 01533 - Travel Clerk III                             | 15.31 |
| 01611 - Word Processor I                             | 13.87 |
| 01612 - Word Processor II                            | 15.98 |
| 01613 - Word Processor III                           | 18.09 |
| 05000 - Automotive Service Occupations               |       |
| 05005 - Automobile Body Repairer, Fiberglass         | 22.06 |
| 05010 - Automotive Electrician                       | 21.05 |
| 05040 - Automotive Glass Installer                   | 20.05 |
| 05070 - Automotive Worker                            | 20.05 |
| 05110 - Mobile Equipment Servicer                    | 18.05 |
| 05130 - Motor Equipment Metal Mechanic               | 22.06 |
| 05160 - Motor Equipment Metal Worker                 | 20.05 |
| 05190 - Motor Vehicle Mechanic                       | 22.06 |
| 05220 - Motor Vehicle Mechanic Helper                | 17.04 |
| 05250 - Motor Vehicle Upholstery Worker              | 19.05 |
| 05280 - Motor Vehicle Wrecker                        | 20.05 |
| 05310 - Painter, Automotive                          | 21.05 |
| 05340 - Radiator Repair Specialist                   | 20.05 |
| 05370 - Tire Repairer                                | 16.02 |
| 05400 - Transmission Repair Specialist               | 22.06 |
| 07000 - Food Preparation And Service Occupations     |       |
| 07010 - Baker                                        | 17.67 |
| 07041 - Cook I                                       | 16.28 |
| 07042 - Cook II                                      | 17.67 |
| 07070 - Dishwasher                                   | 13.43 |
| 07130 - Food Service Worker                          | 13.43 |
| 07210 - Meat Cutter                                  | 17.67 |
| 07260 - Waiter/Waitress                              | 14.12 |
| 09000 - Furniture Maintenance And Repair Occupations |       |
| 09010 - Electrostatic Spray Painter                  | 20.63 |
| 09040 - Furniture Handler                            | 15.88 |
| 09080 - Furniture Refinisher                         | 20.63 |
| 09090 - Furniture Refinisher Helper                  | 17.43 |
| 09110 - Furniture Repairer, Minor                    | 19.06 |
| 09130 - Upholsterer                                  | 20.63 |
| 11000 - General Services And Support Occupations     |       |
| 11030 - Cleaner, Vehicles                            | 12.95 |
| 11060 - Elevator Operator                            | 12.95 |
| 11090 - Gardener                                     | 15.98 |
| 11122 - Housekeeping Aide                            | 12.95 |
| 11150 - Janitor                                      | 12.95 |
| 11210 - Laborer, Grounds Maintenance                 | 13.86 |
| 11240 - Maid or Houseman                             | 12.02 |
| 11260 - Pruner                                       | 14.77 |
| 11270 - Tractor Operator                             | 15.57 |
| 11330 - Trail Maintenance Worker                     | 13.86 |
| 11360 - Window Cleaner                               | 13.86 |
| 12000 - Health Occupations                           |       |
| 12010 - Ambulance Driver                             | 19.88 |
| 12011 - Breath Alcohol Technician                    | 19.88 |
| 12012 - Certified Occupational Therapist Assistant   | 24.92 |
| 12015 - Certified Physical Therapist Assistant       | 26.87 |
| 12020 - Dental Assistant                             | 17.84 |
| 12025 - Dental Hygienist                             | 28.16 |
| 12030 - EKG Technician                               | 28.59 |
| 12035 - Electroneurodiagnostic Technologist          | 28.59 |
| 12040 - Emergency Medical Technician                 | 19.88 |
| 12071 - Licensed Practical Nurse I                   | 17.77 |
| 12072 - Licensed Practical Nurse II                  | 19.88 |
| 12073 - Licensed Practical Nurse III                 | 22.17 |
| 12100 - Medical Assistant                            | 14.63 |
| 12130 - Medical Laboratory Technician                | 19.05 |
| 12160 - Medical Record Clerk                         | 15.47 |

|                                                              |               |
|--------------------------------------------------------------|---------------|
| 12190 - Medical Record Technician                            | 17.31         |
| 12195 - Medical Transcriptionist                             | 17.77         |
| 12210 - Nuclear Medicine Technologist                        | 43.69         |
| 12221 - Nursing Assistant I                                  | 11.20         |
| 12222 - Nursing Assistant II                                 | 12.59         |
| 12223 - Nursing Assistant III                                | 13.74         |
| 12224 - Nursing Assistant IV                                 | 15.43         |
| 12235 - Optical Dispenser                                    | 17.95         |
| 12236 - Optical Technician                                   | 17.77         |
| 12250 - Pharmacy Technician                                  | 16.28         |
| 12280 - Phlebotomist                                         | 17.30         |
| 12305 - Radiologic Technologist                              | 24.47         |
| 12311 - Registered Nurse I                                   | 24.60         |
| 12312 - Registered Nurse II                                  | 30.09         |
| 12313 - Registered Nurse II, Specialist                      | 30.09         |
| 12314 - Registered Nurse III                                 | 36.40         |
| 12315 - Registered Nurse III, Anesthetist                    | 36.40         |
| 12316 - Registered Nurse IV                                  | 43.34         |
| 12317 - Scheduler (Drug and Alcohol Testing)                 | 24.63         |
| 12320 - Substance Abuse Treatment Counselor                  | 24.35         |
| 13000 - Information And Arts Occupations                     |               |
| 13011 - Exhibits Specialist I                                | 18.13         |
| 13012 - Exhibits Specialist II                               | 22.45         |
| 13013 - Exhibits Specialist III                              | 27.47         |
| 13041 - Illustrator I                                        | 18.13         |
| 13042 - Illustrator II                                       | 22.45         |
| 13043 - Illustrator III                                      | 27.47         |
| 13047 - Librarian                                            | 24.87         |
| 13050 - Library Aide/Clerk                                   | 13.54         |
| 13054 - Library Information Technology Systems Administrator | 22.45         |
| 13058 - Library Technician                                   | 13.81         |
| 13061 - Media Specialist I                                   | 16.21         |
| 13062 - Media Specialist II                                  | 18.13         |
| 13063 - Media Specialist III                                 | 20.20         |
| 13071 - Photographer I                                       | 16.10         |
| 13072 - Photographer II                                      | 18.13         |
| 13073 - Photographer III                                     | 21.79         |
| 13074 - Photographer IV                                      | 25.94         |
| 13075 - Photographer V                                       | 31.14         |
| 13090 - Technical Order Library Clerk                        | 15.74         |
| 13110 - Video Teleconference Technician                      | 16.65         |
| 14000 - Information Technology Occupations                   |               |
| 14041 - Computer Operator I                                  | 17.12         |
| 14042 - Computer Operator II                                 | 19.15         |
| 14043 - Computer Operator III                                | 21.36         |
| 14044 - Computer Operator IV                                 | 23.73         |
| 14045 - Computer Operator V                                  | 26.27         |
| 14071 - Computer Programmer I                                | (see 1) 21.24 |
| 14072 - Computer Programmer II                               | (see 1) 26.32 |
| 14073 - Computer Programmer III                              | (see 1)       |
| 14074 - Computer Programmer IV                               | (see 1)       |
| 14101 - Computer Systems Analyst I                           | (see 1)       |
| 14102 - Computer Systems Analyst II                          | (see 1)       |
| 14103 - Computer Systems Analyst III                         | (see 1)       |
| 14150 - Peripheral Equipment Operator                        | 17.12         |
| 14160 - Personal Computer Support Technician                 | 23.73         |
| 14170 - System Support Specialist                            | 22.98         |
| 15000 - Instructional Occupations                            |               |
| 15010 - Aircrew Training Devices Instructor (Non-Rated)      | 29.44         |
| 15020 - Aircrew Training Devices Instructor (Rated)          | 35.62         |
| 15030 - Air Crew Training Devices Instructor (Pilot)         | 40.20         |
| 15050 - Computer Based Training Specialist / Instructor      | 29.44         |
| 15060 - Educational Technologist                             | 34.19         |
| 15070 - Flight Instructor (Pilot)                            | 40.20         |

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| 15080 - Graphic Artist                                          | 19.32 |
| 15085 - Maintenance Test Pilot, Fixed, Jet/Prop                 | 40.20 |
| 15086 - Maintenance Test Pilot, Rotary Wing                     | 40.20 |
| 15088 - Non-Maintenance Test/Co-Pilot                           | 40.20 |
| 15090 - Technical Instructor                                    | 24.30 |
| 15095 - Technical Instructor/Course Developer                   | 29.73 |
| 15110 - Test Proctor                                            | 19.97 |
| 15120 - Tutor                                                   | 19.97 |
| 16000 - Laundry, Dry-Cleaning, Pressing And Related Occupations |       |
| 16010 - Assembler                                               | 10.58 |
| 16030 - Counter Attendant                                       | 10.58 |
| 16040 - Dry Cleaner                                             | 13.94 |
| 16070 - Finisher, Flatwork, Machine                             | 10.58 |
| 16090 - Presser, Hand                                           | 10.58 |
| 16110 - Presser, Machine, Drycleaning                           | 10.58 |
| 16130 - Presser, Machine, Shirts                                | 10.58 |
| 16160 - Presser, Machine, Wearing Apparel, Laundry              | 10.58 |
| 16190 - Sewing Machine Operator                                 | 15.18 |
| 16220 - Tailor                                                  | 16.37 |
| 16250 - Washer, Machine                                         | 11.73 |
| 19000 - Machine Tool Operation And Repair Occupations           |       |
| 19010 - Machine-Tool Operator (Tool Room)                       | 21.43 |
| 19040 - Tool And Die Maker                                      | 25.52 |
| 21000 - Materials Handling And Packing Occupations              |       |
| 21020 - Forklift Operator                                       | 20.33 |
| 21030 - Material Coordinator                                    | 21.09 |
| 21040 - Material Expediter                                      | 21.09 |
| 21050 - Material Handling Laborer                               | 14.29 |
| 21071 - Order Filler                                            | 15.26 |
| 21080 - Production Line Worker (Food Processing)                | 20.33 |
| 21110 - Shipping Packer                                         | 15.09 |
| 21130 - Shipping/Receiving Clerk                                | 15.04 |
| 21140 - Store Worker I                                          | 15.21 |
| 21150 - Stock Clerk                                             | 18.70 |
| 21210 - Tools And Parts Attendant                               | 20.33 |
| 21410 - Warehouse Specialist                                    | 20.33 |
| 23000 - Mechanics And Maintenance And Repair Occupations        |       |
| 23010 - Aerospace Structural Welder                             | 24.44 |
| 23019 - Aircraft Logs and Records Technician                    | 20.01 |
| 23021 - Aircraft Mechanic I                                     | 23.36 |
| 23022 - Aircraft Mechanic II                                    | 24.44 |
| 23023 - Aircraft Mechanic III                                   | 25.51 |
| 23040 - Aircraft Mechanic Helper                                | 18.22 |
| 23050 - Aircraft, Painter                                       | 22.22 |
| 23060 - Aircraft Servicer                                       | 20.01 |
| 23070 - Aircraft Survival Flight Equipment Technician           | 22.22 |
| 23080 - Aircraft Worker                                         | 21.06 |
| 23091 - Aircrew Life Support Equipment (ALSE) Mechanic I        | 21.06 |
| 23092 - Aircrew Life Support Equipment (ALSE) Mechanic II       | 23.36 |
| 23110 - Appliance Mechanic                                      | 22.21 |
| 23120 - Bicycle Repairer                                        | 17.88 |
| 23125 - Cable Splicer                                           | 26.31 |
| 23130 - Carpenter, Maintenance                                  | 20.92 |
| 23140 - Carpet Layer                                            | 21.72 |
| 23160 - Electrician, Maintenance                                | 27.73 |
| 23181 - Electronics Technician Maintenance I                    | 23.56 |
| 23182 - Electronics Technician Maintenance II                   | 24.73 |
| 23183 - Electronics Technician Maintenance III                  | 25.90 |
| 23260 - Fabric Worker                                           | 20.01 |
| 23290 - Fire Alarm System Mechanic                              | 23.36 |
| 23310 - Fire Extinguisher Repairer                              | 18.94 |
| 23311 - Fuel Distribution System Mechanic                       | 24.15 |
| 23312 - Fuel Distribution System Operator                       | 19.75 |

|                                                                                |       |
|--------------------------------------------------------------------------------|-------|
| 23370 - General Maintenance Worker                                             | 19.06 |
| 23380 - Ground Support Equipment Mechanic                                      | 23.36 |
| 23381 - Ground Support Equipment Servicer                                      | 20.01 |
| 23382 - Ground Support Equipment Worker                                        | 21.06 |
| 23391 - Gunsmith I                                                             | 18.94 |
| 23392 - Gunsmith II                                                            | 21.06 |
| 23393 - Gunsmith III                                                           | 23.36 |
| 23410 - Heating, Ventilation And Air-Conditioning Mechanic                     | 25.58 |
| 23411 - Heating, Ventilation And Air Contidioning Mechanic (Research Facility) | 26.74 |
| 23430 - Heavy Equipment Mechanic                                               | 23.11 |
| 23440 - Heavy Equipment Operator                                               | 21.97 |
| 23460 - Instrument Mechanic                                                    | 23.36 |
| 23465 - Laboratory/Shelter Mechanic                                            | 22.22 |
| 23470 - Laborer                                                                | 13.45 |
| 23510 - Locksmith                                                              | 23.06 |
| 23530 - Machinery Maintenance Mechanic                                         | 25.95 |
| 23550 - Machinist, Maintenance                                                 | 21.59 |
| 23580 - Maintenance Trades Helper                                              | 19.09 |
| 23591 - Metrology Technician I                                                 | 23.36 |
| 23592 - Metrology Technician II                                                | 24.44 |
| 23593 - Metrology Technician III                                               | 25.51 |
| 23640 - Millwright                                                             | 29.94 |
| 23710 - Office Appliance Repairer                                              | 22.22 |
| 23760 - Painter, Maintenance                                                   | 22.22 |
| 23790 - Pipefitter, Maintenance                                                | 26.41 |
| 23810 - Plumber, Maintenance                                                   | 24.71 |
| 23820 - Pneudraulic Systems Mechanic                                           | 23.36 |
| 23850 - Rigger                                                                 | 23.36 |
| 23870 - Scale Mechanic                                                         | 21.06 |
| 23890 - Sheet-Metal Worker, Maintenance                                        | 27.51 |
| 23910 - Small Engine Mechanic                                                  | 21.06 |
| 23931 - Telecommunications Mechanic I                                          | 27.43 |
| 23932 - Telecommunications Mechanic II                                         | 28.69 |
| 23950 - Telephone Lineman                                                      | 23.36 |
| 23960 - Welder, Combination, Maintenance                                       | 21.46 |
| 23965 - Well Driller                                                           | 23.36 |
| 23970 - Woodcraft Worker                                                       | 23.36 |
| 23980 - Woodworker                                                             | 18.94 |
| 24000 - Personal Needs Occupations                                             |       |
| 24550 - Case Manager                                                           | 15.55 |
| 24570 - Child Care Attendant                                                   | 11.59 |
| 24580 - Child Care Center Clerk                                                | 14.45 |
| 24610 - Chore Aide                                                             | 12.62 |
| 24620 - Family Readiness And Support Services Coordinator                      | 15.55 |
| 24630 - Homemaker                                                              | 16.05 |
| 25000 - Plant And System Operations Occupations                                |       |
| 25010 - Boiler Tender                                                          | 24.39 |
| 25040 - Sewage Plant Operator                                                  | 21.55 |
| 25070 - Stationary Engineer                                                    | 24.39 |
| 25190 - Ventilation Equipment Tender                                           | 19.77 |
| 25210 - Water Treatment Plant Operator                                         | 21.55 |
| 27000 - Protective Service Occupations                                         |       |
| 27004 - Alarm Monitor                                                          | 18.84 |
| 27007 - Baggage Inspector                                                      | 14.83 |
| 27008 - Corrections Officer                                                    | 21.13 |
| 27010 - Court Security Officer                                                 | 21.13 |
| 27030 - Detection Dog Handler                                                  | 16.64 |
| 27040 - Detention Officer                                                      | 21.13 |
| 27070 - Firefighter                                                            | 21.36 |
| 27101 - Guard I                                                                | 14.83 |
| 27102 - Guard II                                                               | 16.64 |
| 27131 - Police Officer I                                                       | 24.29 |

|                                                                     |               |
|---------------------------------------------------------------------|---------------|
| 27132 - Police Officer II                                           | 26.85         |
| 28000 - Recreation Occupations                                      |               |
| 28041 - Carnival Equipment Operator                                 | 15.15         |
| 28042 - Carnival Equipment Repairer                                 | 15.81         |
| 28043 - Carnival Worker                                             | 13.47         |
| 28210 - Gate Attendant/Gate Tender                                  | 14.30         |
| 28310 - Lifeguard                                                   | 12.74         |
| 28350 - Park Attendant (Aide)                                       | 16.00         |
| 28510 - Recreation Aide/Health Facility Attendant                   | 11.68         |
| 28515 - Recreation Specialist                                       | 19.82         |
| 28630 - Sports Official                                             | 12.74         |
| 28690 - Swimming Pool Operator                                      | 22.20         |
| 29000 - Stevedoring/Longshoremen Occupational Services              |               |
| 29010 - Blocker And Bracer                                          | 24.73         |
| 29020 - Hatch Tender                                                | 24.73         |
| 29030 - Line Handler                                                | 24.73         |
| 29041 - Stevedore I                                                 | 23.74         |
| 29042 - Stevedore II                                                | 25.96         |
| 30000 - Technical Occupations                                       |               |
| 30010 - Air Traffic Control Specialist, Center (HFO) (see 2)        | 38.15         |
| 30011 - Air Traffic Control Specialist, Station (HFO) (see 2)       | 26.30         |
| 30012 - Air Traffic Control Specialist, Terminal (HFO) (see 2)      | 28.97         |
| 30021 - Archeological Technician I                                  | 16.55         |
| 30022 - Archeological Technician II                                 | 18.51         |
| 30023 - Archeological Technician III                                | 22.94         |
| 30030 - Cartographic Technician                                     | 22.94         |
| 30040 - Civil Engineering Technician                                | 22.74         |
| 30051 - Cryogenic Technician I                                      | 21.59         |
| 30052 - Cryogenic Technician II                                     | 23.85         |
| 30061 - Drafter/CAD Operator I                                      | 16.55         |
| 30062 - Drafter/CAD Operator II                                     | 18.51         |
| 30063 - Drafter/CAD Operator III                                    | 20.65         |
| 30064 - Drafter/CAD Operator IV                                     | 25.40         |
| 30081 - Engineering Technician I                                    | 14.89         |
| 30082 - Engineering Technician II                                   | 16.55         |
| 30083 - Engineering Technician III                                  | 19.40         |
| 30084 - Engineering Technician IV                                   | 21.81         |
| 30085 - Engineering Technician V                                    | 25.82         |
| 30086 - Engineering Technician VI                                   | 31.24         |
| 30090 - Environmental Technician                                    | 22.03         |
| 30095 - Evidence Control Specialist                                 | 19.49         |
| 30210 - Laboratory Technician                                       | 20.31         |
| 30221 - Latent Fingerprint Technician I                             | 21.59         |
| 30222 - Latent Fingerprint Technician II                            | 23.85         |
| 30240 - Mathematical Technician                                     | 22.94         |
| 30361 - Paralegal/Legal Assistant I                                 | 18.32         |
| 30362 - Paralegal/Legal Assistant II                                | 21.59         |
| 30363 - Paralegal/Legal Assistant III                               | 26.41         |
| 30364 - Paralegal/Legal Assistant IV                                | 31.96         |
| 30375 - Petroleum Supply Specialist                                 | 23.85         |
| 30390 - Photo-Optics Technician                                     | 22.94         |
| 30395 - Radiation Control Technician                                | 23.85         |
| 30461 - Technical Writer I                                          | 22.94         |
| 30462 - Technical Writer II                                         | 28.07         |
| 30463 - Technical Writer III                                        | 31.90         |
| 30491 - Unexploded Ordnance (UXO) Technician I                      | 24.24         |
| 30492 - Unexploded Ordnance (UXO) Technician II                     | 29.33         |
| 30493 - Unexploded Ordnance (UXO) Technician III                    | 35.16         |
| 30494 - Unexploded (UXO) Safety Escort                              | 24.24         |
| 30495 - Unexploded (UXO) Sweep Personnel                            | 24.24         |
| 30501 - Weather Forecaster I                                        | 25.40         |
| 30502 - Weather Forecaster II                                       | 30.89         |
| 30620 - Weather Observer, Combined Upper Air Or<br>Surface Programs | (see 2) 20.65 |
| 30621 - Weather Observer, Senior                                    | (see 2) 24.08 |

|                                                               |       |
|---------------------------------------------------------------|-------|
| 31000 - Transportation/Mobile Equipment Operation Occupations |       |
| 31010 - Airplane Pilot                                        | 29.33 |
| 31020 - Bus Aide                                              | 15.95 |
| 31030 - Bus Driver                                            | 20.22 |
| 31043 - Driver Courier                                        | 16.95 |
| 31260 - Parking and Lot Attendant                             | 15.22 |
| 31290 - Shuttle Bus Driver                                    | 17.94 |
| 31310 - Taxi Driver                                           | 15.19 |
| 31361 - Truckdriver, Light                                    | 17.94 |
| 31362 - Truckdriver, Medium                                   | 18.95 |
| 31363 - Truckdriver, Heavy                                    | 21.92 |
| 31364 - Truckdriver, Tractor-Trailer                          | 21.92 |
| 99000 - Miscellaneous Occupations                             |       |
| 99020 - Cabin Safety Specialist                               | 14.30 |
| 99030 - Cashier                                               | 9.48  |
| 99050 - Desk Clerk                                            | 14.03 |
| 99095 - Embalmer                                              | 26.68 |
| 99130 - Flight Follower                                       | 24.24 |
| 99251 - Laboratory Animal Caretaker I                         | 13.39 |
| 99252 - Laboratory Animal Caretaker II                        | 14.18 |
| 99260 - Marketing Analyst                                     | 41.23 |
| 99310 - Mortician                                             | 26.68 |
| 99410 - Pest Controller                                       | 21.08 |
| 99510 - Photofinishing Worker                                 | 12.74 |
| 99710 - Recycling Laborer                                     | 17.53 |
| 99711 - Recycling Specialist                                  | 19.89 |
| 99730 - Refuse Collector                                      | 16.38 |
| 99810 - Sales Clerk                                           | 11.58 |
| 99820 - School Crossing Guard                                 | 14.77 |
| 99830 - Survey Party Chief                                    | 21.71 |
| 99831 - Surveying Aide                                        | 11.40 |
| 99832 - Surveying Technician                                  | 18.09 |
| 99840 - Vending Machine Attendant                             | 19.89 |
| 99841 - Vending Machine Repairer                              | 23.50 |
| 99842 - Vending Machine Repairer Helper                       | 19.89 |

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors, applies to all contracts subject to the Service Contract Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is the victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

**ALL OCCUPATIONS LISTED ABOVE RECEIVE THE FOLLOWING BENEFITS:**

**HEALTH & WELFARE:** \$4.48 per hour or \$179.20 per week or \$776.53 per month

**HEALTH & WELFARE EO 13706:** \$4.18 per hour, or \$167.20 per week, or \$724.53 per month\*

\*This rate is to be used only when compensating employees for performance on an SCA-covered contract also covered by EO 13706, Establishing Paid Sick Leave for Federal Contractors. A contractor may not receive credit toward its SCA obligations for any paid sick leave provided pursuant to EO 13706.

VACATION: 2 weeks paid vacation after 1 year of service with a contractor or successor; 3 weeks after 10 years, 4 after 15 years, and 5 after 25 years. Length of service includes the whole span of continuous service with the present contractor or successor, wherever employed, and with the predecessor contractors in the performance of similar work at the same Federal facility. (Reg. 29 CFR 4.173)

HOLIDAYS: A minimum of eleven paid holidays per year: New Year's Day, Martin Luther King Jr's Birthday, Washington's Birthday, Good Friday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas Day. A contractor may substitute for any of the named holidays another day off with pay in accordance with a plan communicated to the employees involved.) (See 29 CFR 4.174)

THE OCCUPATIONS WHICH HAVE NUMBERED FOOTNOTES IN PARENTHESES RECEIVE THE FOLLOWING:

1) COMPUTER EMPLOYEES: Under the SCA at section 8(b), this wage determination does not apply to any employee who individually qualifies as a bona fide executive, administrative, or professional employee as defined in 29 C.F.R. Part 541. Because most Computer System Analysts and Computer Programmers who are compensated at a rate not less than \$27.63 (or on a salary or fee basis at a rate not less than \$455 per week) an hour would likely qualify as exempt computer professionals, (29 C.F.R. 541.400) wage rates may not be listed on this wage determination for all occupations within those job families. In addition, because this wage determination may not list a wage rate for some or all occupations within those job families if the survey data indicates that the prevailing wage rate for the occupation equals or exceeds \$27.63 per hour conformances may be necessary for certain nonexempt employees. For example, if an individual employee is nonexempt but nevertheless performs duties within the scope of one of the Computer Systems Analyst or Computer Programmer occupations for which this wage determination does not specify an SCA wage rate, then the wage rate for that employee must be conformed in accordance with the conformance procedures described in the conformance note included on this wage determination.

Additionally, because job titles vary widely and change quickly in the computer industry, job titles are not determinative of the application of the computer professional exemption. Therefore, the exemption applies only to computer employees who satisfy the compensation requirements and whose primary duty consists of:

- (1) The application of systems analysis techniques and procedures, including consulting with users, to determine hardware, software or system functional specifications;
- (2) The design, development, documentation, analysis, creation, testing or modification of computer systems or programs, including prototypes, based on and related to user or system design specifications;
- (3) The design, documentation, testing, creation or modification of computer programs related to machine operating systems; or
- (4) A combination of the aforementioned duties, the performance of which requires the same level of skills. (29 C.F.R. 541.400).

2) AIR TRAFFIC CONTROLLERS AND WEATHER OBSERVERS - NIGHT PAY & SUNDAY PAY: If you work at night as part of a regular tour of duty, you will earn a night differential and receive an additional 10% of basic pay for any hours worked between 6pm and 6am. If you are a full-time employed (40 hours a week) and Sunday is part of your regularly scheduled workweek, you are paid at your rate of basic pay plus a Sunday premium of 25% of your basic rate for each hour of Sunday work which is not overtime (i.e. occasional work on Sunday outside the normal tour of duty is considered overtime work).

**\*\* HAZARDOUS PAY DIFFERENTIAL \*\***

An 8 percent differential is applicable to employees employed in a position that represents a high degree of hazard when working with or in close proximity to

ordnance, explosives, and incendiary materials. This includes work such as screening, blending, dying, mixing, and pressing of sensitive ordnance, explosives, and pyrotechnic compositions such as lead azide, black powder and photoflash powder.

All dry-house activities involving propellants or explosives. Demilitarization, modification, renovation, demolition, and maintenance operations on sensitive ordnance, explosives and incendiary materials. All operations involving re-grading and cleaning of artillery ranges.

A 4 percent differential is applicable to employees employed in a position that represents a low degree of hazard when working with, or in close proximity to ordnance, (or employees possibly adjacent to) explosives and incendiary materials which involves potential injury such as laceration of hands, face, or arms of the employee engaged in the operation, irritation of the skin, minor burns and the like; minimal damage to immediate or adjacent work area or equipment being used. All operations involving, unloading, storage, and hauling of ordnance, explosive, and incendiary ordnance material other than small arms ammunition. These differentials are only applicable to work that has been specifically designated by the agency for ordnance, explosives, and incendiary material differential pay.

**\*\* UNIFORM ALLOWANCE \*\***

If employees are required to wear uniforms in the performance of this contract (either by the terms of the Government contract, by the employer, by the state or local law, etc.), the cost of furnishing such uniforms and maintaining (by laundering or dry cleaning) such uniforms is an expense that may not be borne by an employee where such cost reduces the hourly rate below that required by the wage determination. The Department of Labor will accept payment in accordance with the following standards as compliance:

The contractor or subcontractor is required to furnish all employees with an adequate number of uniforms without cost or to reimburse employees for the actual cost of the uniforms. In addition, where uniform cleaning and maintenance is made the responsibility of the employee, all contractors and subcontractors subject to this wage determination shall (in the absence of a bona fide collective bargaining agreement providing for a different amount, or the furnishing of contrary affirmative proof as to the actual cost), reimburse all employees for such cleaning and maintenance at a rate of \$3.35 per week (or \$.67 cents per day). However, in those instances where the uniforms furnished are made of "wash and wear" materials, may be routinely washed and dried with other personal garments, and do not require any special treatment such as dry cleaning, daily washing, or commercial laundering in order to meet the cleanliness or appearance standards set by the terms of the Government contract, by the contractor, by law, or by the nature of the work, there is no requirement that employees be reimbursed for uniform maintenance costs.

**\*\* SERVICE CONTRACT ACT DIRECTORY OF OCCUPATIONS \*\***

The duties of employees under job titles listed are those described in the "Service Contract Act Directory of Occupations", Fifth Edition (Revision 1), dated September 2015, unless otherwise indicated.

**\*\* REQUEST FOR AUTHORIZATION OF ADDITIONAL CLASSIFICATION AND WAGE RATE, Standard Form 1444 (SF-1444) \*\***

**Conformance Process:**

The contracting officer shall require that any class of service employee which is not listed herein and which is to be employed under the contract (i.e., the work to be performed is not performed by any classification listed in the wage determination), be classified by the contractor so as to provide a reasonable relationship (i.e., appropriate level of skill comparison) between such unlisted classifications and the classifications listed in the wage determination (See 29 CFR 4.6(b)(2)(i)). Such conforming procedures shall be initiated by the contractor prior to the performance of contract work by such unlisted class(es) of employees (See 29 CFR 4.6(b)(2)(ii)). The Wage and Hour Division shall make a final determination of conformed classification, wage rate, and/or fringe benefits which

shall be paid to all employees performing in the classification from the first day of work on which contract work is performed by them in the classification. Failure to pay such unlisted employees the compensation agreed upon by the interested parties and/or fully determined by the Wage and Hour Division retroactive to the date such class of employees commenced contract work shall be a violation of the Act and this contract. (See 29 CFR 4.6(b)(2)(v)). When multiple wage determinations are included in a contract, a separate SF-1444 should be prepared for each wage determination to which a class(es) is to be conformed.

The process for preparing a conformance request is as follows:

- 1) When preparing the bid, the contractor identifies the need for a conformed occupation(s) and computes a proposed rate(s).
- 2) After contract award, the contractor prepares a written report listing in order the proposed classification title(s), a Federal grade equivalency (FGE) for each proposed classification(s), job description(s), and rationale for proposed wage rate(s), including information regarding the agreement or disagreement of the authorized representative of the employees involved, or where there is no authorized representative, the employees themselves. This report should be submitted to the contracting officer no later than 30 days after such unlisted class(es) of employees performs any contract work.
- 3) The contracting officer reviews the proposed action and promptly submits a report of the action, together with the agency's recommendations and pertinent information including the position of the contractor and the employees, to the U.S. Department of Labor, Wage and Hour Division, for review (See 29 CFR 4.6(b)(2)(ii)).
- 4) Within 30 days of receipt, the Wage and Hour Division approves, modifies, or disapproves the action via transmittal to the agency contracting officer, or notifies the contracting officer that additional time will be required to process the request.
- 5) The contracting officer transmits the Wage and Hour Division's decision to the contractor.
- 6) Each affected employee shall be furnished by the contractor with a written copy of such determination or it shall be posted as a part of the wage determination (See 29 CFR 4.6(b)(2)(iii)).

Information required by the Regulations must be submitted on SF-1444 or bond paper.

When preparing a conformance request, the "Service Contract Act Directory of Occupations" should be used to compare job definitions to ensure that duties requested are not performed by a classification already listed in the wage determination. Remember, it is not the job title, but the required tasks that determine whether a class is included in an established wage determination. Conformances may not be used to artificially split, combine, or subdivide classifications listed in the wage determination (See 29 CFR 4.152(c)(1)).

|                                                                                                                                                                     |  |                                                              |  |                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|-------------------------------------------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                  |  | 1. CONTRACT ID CODE                                          |  | PAGE OF PAGES<br>1 2                      |  |
| 2. AMENDMENT/MODIFICATION NO<br>P00010                                                                                                                              |  | 3. EFFECTIVE DATE<br>See Block 16C                           |  | 4. REQUISITION/PURCHASE REQ. NO.          |  |
| 5. PROJECT NO (if applicable)                                                                                                                                       |  | 6. ISSUED BY<br>ICE/DCR                                      |  | 7. ADMINISTERED BY (If other than Item 6) |  |
| ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  |                                                              |  |                                           |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No, street, county, State and ZIP Code)<br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019               |  | (x) 9A. AMENDMENT OF SOLICITATION NO.                        |  |                                           |  |
|                                                                                                                                                                     |  | 9B. DATED (SEE ITEM 11)                                      |  |                                           |  |
|                                                                                                                                                                     |  | x 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DROIGSA-07-0019 |  |                                           |  |
|                                                                                                                                                                     |  | 10B. DATED (SEE ITEM 13)<br>10/17/2007                       |  |                                           |  |
| CODE 0208880200000                                                                                                                                                  |  | FACILITY CODE                                                |  |                                           |  |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

See Schedule

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

|           |                                                                                                                                                                                                                      |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                     |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b) |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                              |
| X         | D. OTHER (Specify type of modification and authority)<br>Mutual Agreement of the Parties                                                                                                                             |

E. IMPORTANT: Contractor ☐ is not. ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)

Tax ID Number: MCL 15.243(1)(z)  
DUNS Number: MCL 15.243(1)(z)

COR: MCL 15.243(1)(a)  
ACOR: MCL 15.243(1)(a)  
Contract Specialist: MCL 15.243(1)(a)  
Contracting Officer: MCL 15.243(1)(a)

The purpose of the following modification is to account for the current and additional Video Teleconference Equipment provided by ICE to be used as required for detainee hearings. Continued ...

Except as provided herein, all terms and conditions of the document referenced in item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)

Math Saxton, Sheriff

15B. CONTRACTOR/OFFEROR

15C. DATE-SIGNED

(Signature of person authorized to sign)

8/2/07

NSN 7540-01-152-8070

Previous edition unusable

16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

|                    |                                                                    |      |    |
|--------------------|--------------------------------------------------------------------|------|----|
| CONTINUATION SHEET | REFERENCE NO OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00010 | PAGE | OF |
|                    |                                                                    | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>ICE Furnished Property:</p> <p>A. ICE Property Furnished to the Service Provider: ICE may furnish Federal Government property and equipment to the Service Provider. Accountable property remains titled to ICE and shall be returned to the custody of ICE upon termination of the Agreement. The suspension of use of bed space made available to ICE is agreed to be grounds for the recall and return of any or all ICE furnished property.</p> <p>B. Service Provider Responsibility: The Service Provider shall not remove ICE property from the Facility without the prior written approval of ICE. The Service Provider shall report any loss or destruction of any ICE property immediately to ICE.</p> <p>VTC Services:<br/>ICE intends to furnish the service provider equipment required to conduct video teleconferences (VTC) for ICE detainees Court Hearings as Government Furnished Equipment (GFE). ICE will be responsible for all costs associated with maintaining and repairing the equipment, except for equipment repairs/replacement required as a result of service provider negligence; these costs will be paid by the service provider. The service provider shall contact the ICE COR prior to obtaining needed repairs or maintenance on GFE. ICE will be responsible for the costs of ancillary data services to provide VTC services for ICE detainees.</p> <p>---</p> <p><del>Except as modified herein, all other terms and conditions remain unchanged and in full force and effect.</del></p> |                 |             |                   |               |

|                                                                                                                                                                     |  |                                                             |  |                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|-------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                           |  | 1. CONTRACT ID CODE                                         |  | PAGE OF PAGES<br>1 2                      |  |
| 2. AMENDMENT/MODIFICATION NO<br>P00011                                                                                                                              |  | 3. EFFECTIVE DATE<br>See Block 16C                          |  | 4. REQUISITION/PURCHASE REQ. NO           |  |
| 5. PROJECT NO. (If applicable)                                                                                                                                      |  | 6. ISSUED BY<br>ICE/DCR                                     |  | 7. ADMINISTERED BY (If other than Item 6) |  |
| ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  |                                                             |  |                                           |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019              |  | (x) 9A. AMENDMENT OF SOLICITATION NO.                       |  | 9B. DATED (SEE ITEM 11)                   |  |
|                                                                                                                                                                     |  | x 10A. MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019 |  | 10B. DATED (SEE ITEM 13)<br>10/17/2007    |  |
| CODE 0208880200000                                                                                                                                                  |  | FACILITY CODE                                               |  |                                           |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12. ACCOUNTING AND APPROPRIATION DATA (If required)**

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                               |
|           | D. OTHER (Specify type of modification and authority)                                                                                                                                                                 |
| X         | Mutual Agreement of the Parties                                                                                                                                                                                       |

**E. IMPORTANT.** Contractor ☐ is not. ☒ is required to sign this document and return 1 copies to the issuing office.

**14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)**

Tax ID Number: MCL 15.243(1)(z)  
DUNS Number:

**Contracting Officer's Representative:**

IRW MCL 15.243(1)(a)  
MCL 15.243(1)(a)

**Alternate Contracting Officer's Representative:**

IRW MCL 15.243(1)(a)  
MCL 15.243(1)(a)

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

**15A. NAME AND TITLE OF SIGNER (Type or print)**

Matthew M. Sutton, Sheriff

**15B. CONTRACTOR/OFFEROR**

(Signature of person authorized to sign)

**15C. DATE SIGNED**

11/10/202

**16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)**

| CONTINUATION SHEET                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REFERENCE NO OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00011 |             | PAGE<br>2         | OF<br>2       |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-------------------|---------------|
| NAME OF OFFEROR OR CONTRACTOR<br>CALHOUN COUNTY OF |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |             |                   |               |
| ITEM NO.<br>(A)                                    | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                | QUANTITY<br>(C)                                                    | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|                                                    | <p>Contracting Officer:</p> <p>IRW MCL 15.243(1)(a)</p> <p>MCL 15.243(1)(a)</p> <p>Contract Specialist:</p> <p>IRW MCL 15.243(1)(a)</p> <p>MCL 15.243(1)(a)</p> <p>The purpose of this modification is to incorporate Wage Determination Number 2015-4836, Revision 12, Dated September 16, 2019 into agreement DROIGSA-07-0019 with Calhoun County, MI.</p> <p>---</p> <p>Except as modified herein, all other terms and conditions remain unchanged and in full force and effect.</p> |                                                                    |             |                   |               |

|                                                                                                                                                                                     |  |                                          |  |                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|------------------------------------------------------------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                  |  | 1 CONTRACT ID CODE                       |  | PAGE OF PAGES<br>1 4                                       |  |
| 2 AMENDMENT/MODIFICATION NO.<br>P00012                                                                                                                                              |  | 3. EFFECTIVE DATE<br>See Block 16C       |  | 4. REQUISITION/PURCHASE REQ. NO.                           |  |
| 6. ISSUED BY<br>ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  | CODE<br>ICE/DCR                          |  | 5. PROJECT NO (If applicable)                              |  |
|                                                                                                                                                                                     |  | 7 ADMINISTERED BY (If other than Item 6) |  | CODE                                                       |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                              |  | (x)                                      |  | 9A. AMENDMENT OF SOLICITATION NO.                          |  |
|                                                                                                                                                                                     |  |                                          |  | 9B. DATED (SEE ITEM 11)                                    |  |
|                                                                                                                                                                                     |  | x                                        |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DROIGSA-07-0019 |  |
|                                                                                                                                                                                     |  |                                          |  | 10B. DATED (SEE ITEM 13)<br>10/17/2007                     |  |
| CODE 0208880200000                                                                                                                                                                  |  | FACILITY CODE                            |  |                                                            |  |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended ☐ is not extended.  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 16, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

See Schedule

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF.                                                                                                                                              |
|           | D. OTHER (Specify type of modification and authority)                                                                                                                                                                 |
| X         | In accordance with the agreement                                                                                                                                                                                      |

E. IMPORTANT: Contractor ☐ is not, ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings including solicitation/contract subject matter where feasible.)

Tax ID Number: MCL 15.243(1)(z)  
DUNS Number:  
Contracting Officer's Representative (COR):

IPW MCL 15.243(1)(a)  
MCL 15.243(1)(a)

Contracting Officer (CO):

IPW MCL 15.243(1)(a)  
MCL 15.243(1)(a)

Contract Specialist (CS):

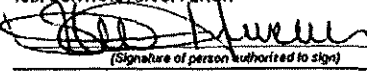
Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)

STEVEN HINKLEY, SHERIFF

15B. CONTRACTOR/OFFEROR

  
(Signature of person authorized to sign)

15C. DATE SIGNED

6/25/2020

15A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

MCL

MCL 15.243(1)(a)

|                           |                                                                     |           |         |
|---------------------------|---------------------------------------------------------------------|-----------|---------|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00012 | PAGE<br>2 | OF<br>4 |
|---------------------------|---------------------------------------------------------------------|-----------|---------|

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>MCL 15.243(1)(a)</p> <p>---</p> <p>The purpose of this no cost modification is as follows:</p> <p>1) Increase the Bed Day Rate to \$74.66 effective July 1, 2020.</p> <p>2) Increase the Transportation Guard Rates to \$37.24 (regular) and \$55.87 (overtime) effective July 1, 2020.</p> <p>3) Change the standards from NDS 2000 to NDS 2019. <a href="https://www.ice.gov/detention-standards/2019">https://www.ice.gov/detention-standards/2019</a></p> <p>4) Incorporate the Robotics Process Automation (RPA) and,</p> <p>5) Incorporate the Bed Space Tracking Initiative (BSTI)</p> <p>Robotics Process Automation (RPA) Contract Requirement:</p> <p>The Detention Facility Robotics Process Automation (RPA) process requires that bed space and transportation invoice costs and supporting documentation be recorded utilizing the Detention-Transportation Invoice Template (attached) and that all Templates must be submitted to both the ERO Field Office Contract Officer Representative (COR) and the ERO RPA Team Mailbox along with the monthly invoices. This invoice template should be completed in its entirety in the established format (template included in this modification) to include, but not limited to, the following: (1) Vendor Reference information including Bed Space Rate Breakdown, Invoice Date Range, Transportation Cost Breakdown; (2) Bed Space data including Detainee Names and corresponding Alien Numbers (A#); (3) Detainees Transported data including: Detainee Names, corresponding Alien Numbers, Category and Mission #, Mission Data including Mandatory Fields and Additional Mission Expenses corresponding to GSA and contract rates, as applicable and allowed. Invoice updates may be requested by the COR and will require timely resubmission to the COR and the ERO RPA Team Mailbox. The Government reserves the right to update the detention facility invoice process, Continued ...</p> |                 |             |                   |               |

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| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE | OF |
|                    | DROIGSA-07-0019/P00012                    | 3    | 4  |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>templates or other related documents, in order to fix issues, expand capabilities, and improve performance of the reconciliation process.</p> <p>Bed Space Tracking Initiative (BSTI) Contract Requirement:</p> <p>The Custody Management - ServiceNow platform portal (Custody SNOW) is a consolidated portal that will enable ICE to meet detention facility reporting requirements. Effective March 01, 2020, detention facilities are required to complete the attached template and submit it once a day on weekdays via e-mail to BSTI@ice.dhs.gov. In the future, the data platform may include, but not limited to, the Bed Space Tracking Initiative (BSTI), Segregation Management Reporting System (SMRS), Prison Rape Elimination Act (PREA) and Sexual Abuse and Assault Prevention and Intervention (SAAPI) compliance, national detention standards compliance, as well as other detention-related compliance and initiative reports being developed by ICE. Applicable submission forms and reporting templates will be made available to the detention facilities via email, the Custody SNOW portal or other electronically transmitted medium of the governments choice. Data input may be required on an as-required basis, such as, per incident or an established reporting time of day requirement, based on the specific subject, and as required under applicable Federal law, ICE policies, and/or program procedures. The Government reserves the right to update the Custody SNOW portal and associated forms, user access, and submission process for uploading the required data to correct issues, expand capabilities, and improve performance of the system.</p> <p>Attachments:</p> <ul style="list-style-type: none"> <li>•RPA Detention-Transportation Invoice Template</li> <li>•ICE BSTI Email Submission Form</li> </ul> <p>Delivery: 1 Days After Award</p> <p>Discount Terms:</p> <p>Net 30</p> <p>Delivery Location Code: ICE/ERO</p> <p>ICE Enforcement &amp; Removal</p> <p>Immigration and Customs Enforcement</p> <p>801 I Street, NW</p> <p>Continued ...</p> |                 |             |                   |               |

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| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00012 | PAGE 4 OF 4 |
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NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
| 0001           | <p>Suite 900<br/>Washington DC 20536</p> <p>Change Item 0001 to read as follows (amount shown is the obligated amount):</p> <p>DETENTION SERVICES<br/>GUARANTEED MINIMUM: 75 beds</p> <p>*Effective Date: 7/1/2020*</p> <p>BED DAY RATE: \$74.66/DAY</p> <p>----</p> <p>Obligated Amount: \$0.00<br/>Product/Service Code: S206<br/>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Add Item 0002 as follows:</p>                                                                                                                                                                                                                 |                 | DA          | 74.66             |               |
| 0002           | <p>TRANSPORTATION SERVICES</p> <p>*Effective Date: 7/1/2020*</p> <p>\$37.24 Transportation Rate (Regular)<br/>\$55.87 Transportation Rate (OT)</p> <p>Transportation mileage shall be reimbursed at the privately owned vehicle (POV) mileage reimbursement rate established pursuant to the current General Services Administration (GSA)/federal travel allowance rates at the time of incurrence.</p> <p>----</p> <p>Obligated Amount: \$0.00<br/>Product/Service Code: S206<br/>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>----</p> <p>All other terms and conditions remain unchanged and in full force and effect.</p> |                 |             |                   |               |

|                                                                                                                                                                 |  |                                                                                                                                                                     |  |                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                       |  | 1 CONTRACT ID CODE                                                                                                                                                  |  | PAGE OF PAGES<br>1 3          |  |
| 2 AMENDMENT/MODIFICATION NO<br>P00013                                                                                                                           |  | 3 EFFECTIVE DATE<br>See Block 16C                                                                                                                                   |  | 4 REQUISITION/PURCHASE REQ NO |  |
| 5 PROJECT NO (if applicable)                                                                                                                                    |  | 7 ADMINISTERED BY (If other than Item 6)                                                                                                                            |  | CODE ICE/DCR                  |  |
| 6 ISSUED BY CODE 70CDCR                                                                                                                                         |  | ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  |                               |  |
| DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I ST NW, RM 900<br>WASHINGTON DC 20536 |  |                                                                                                                                                                     |  |                               |  |
| 8 NAME AND ADDRESS OF CONTRACTOR (No, street, county, State and ZIP Code)                                                                                       |  | (x) 9A. AMENDMENT OF SOLICITATION NO                                                                                                                                |  |                               |  |
| CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                                                                                         |  | 9B DATED (SEE ITEM 11)                                                                                                                                              |  |                               |  |
|                                                                                                                                                                 |  | X 10A. MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019                                                                                                         |  |                               |  |
|                                                                                                                                                                 |  | 10B DATED (SEE ITEM 13)<br>10/17/2007                                                                                                                               |  |                               |  |
| CODE 0208880200000                                                                                                                                              |  | FACILITY CODE                                                                                                                                                       |  |                               |  |

**11 THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended ☐ is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12 ACCOUNTING AND APPROPRIATION DATA (If required)**

See Schedule

**13 THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14**

|           |                                                                                                                                                                                                                      |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A                                                                       |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b) |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                              |
|           | D. OTHER (Specify type of modification and authority)                                                                                                                                                                |
| X         | In accordance with the agreement                                                                                                                                                                                     |

**E IMPORTANT.** Contractor ☒ is not ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office

**14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)**

Tax ID Number:

MCL 15.243(1)(z)

DUNS Number:

Contracting Officer's Representative (COR):

IRW MCL 15.243(1)(a)

MCL 15.243(1)(a)

Contracting Officer (CO):

IRW MCL 15.243(1)(a)

MCL 15.243(1)(a)

Contract Specialist (CS):

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect

**15A NAME AND TITLE OF SIGNER (Type or print)**

15B CONTRACTOR/OFFEROR

15C DATE SIGNED

(Signature of person authorized to sign)

NSN 7540-01-152-8070

Previous edition unusable

**16A NAME AND TITLE OF CONTRACTING OFFICER (Type or print)**

MCL 15.243(1)(a)

MCL 15.243(1)(a)

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>IPW MCL 15.243(1)(a)</p> <p>IPW MCL 15.243(1)(a)</p> <p>The purpose of this modification is as follows:</p> <p>1)To add COVID-19 Personal Protective Equipment (PPE) for Detainees and COVID 19 Phone Calls for Detainees.</p> <p>2)As an administrative change, CLINS 0003 - 0004 have been added to the ICE contract writing system and appear on this modification.</p> <p>3)Change the Contracting Officer-</p> <p>From- IPW [REDACTED]</p> <p>To- IPW [REDACTED]</p> <p>4)Change the Contract Specialist-</p> <p>From- IPW [REDACTED]</p> <p>To - IPW [REDACTED]</p> <p>Discount Terms:</p> <p>Net 30</p> <p>Period of Performance: 08/20/2007 to 08/19/2107</p> <p>Add Item 0003 as follows:</p> <p>0003 DETENTION - 76 to 125 BEDS EA 0.00</p> <p>Obligated Amount: \$0.00</p> <p>Product/Service Code: S206</p> <p>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Add Item 0004 as follows:</p> <p>0004 DETENTION - OVER 125 BEDS EA 0.00</p> <p>Obligated Amount: \$0.00</p> <p>Product/Service Code: S206</p> <p>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Add Item 0005 as follows:</p> <p>0005 COVID-19 PERSONAL PROTECTIVE EQUIPMENT (PPE) ITEMS</p> <p>Obligated Amount: \$0.00</p> <p>Product/Service Code: S206</p> <p>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Add Item 0006 as follows:</p> <p>Continued ...</p> |                 |             |                   |               |

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| CONTINUATION SHEET | REFERENCE NO OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00013 | PAGE | OF |
|                    |                                                                    | 3    | 3  |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
| 0006           | <p>COVID-19 PHONE CALLS</p> <p>Each ICE detainee at Calhoun County Detention Facility will receive up to 500 free telephone minutes per month during COVID-19 Pandemic. The contractor shall submit invoices monthly for the actual phone calls placed in accordance with the following rates:</p> <p>*Domestic: \$0.21 per minute<br/>*Michigan: \$0.25 per minute<br/>*International: \$0.95 per minute</p> <p>ICE will reimburse the county for the actual number of calls placed at the rates negotiated. A list of calls placed shall be submitted with the invoice.</p> <p>Obligated Amount: \$0.00<br/>Product/Service Code: S206<br/>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>---</p> <p>All other terms and conditions remain unchanged and in full force and effect.</p> |                 |             |                   |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|-------------------------------------------------------|---|----------------------------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      |                                   | 1 CONTRACT ID CODE |                                                                                                                                                                                                                 | PAGE OF PAGES<br>1 2 |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| 2 AMENDMENT/MODIFICATION NO<br>P00014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      | 3 EFFECTIVE DATE<br>See Block 16C |                    | 4 REQUISITION/PURCHASE REQ NO                                                                                                                                                                                   |                      | 5 PROJECT NO (If applicable) |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| 6 ISSUED BY<br>DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I ST NW, RM 900<br>WASHINGTON DC 20536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                      | CODE 70CDCR                       |                    | 7 ADMINISTERED BY (If other than Item 6)<br>ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |                      | CODE ICE/DCR                 |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| 8 NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      |                                   |                    | (x) 9A AMENDMENT OF SOLICITATION NO                                                                                                                                                                             |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                   |                    | 9B DATED (SEE ITEM 11)                                                                                                                                                                                          |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                   |                    | x 10A MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019                                                                                                                                                      |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                   |                    | 10B DATED (SEE ITEM 13)<br>10/17/2007                                                                                                                                                                           |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| CODE J3XRPEXHD5M1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                      | FACILITY CODE                     |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14 The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods (a) By completing Items 8 and 15, and returning _____ copies of the amendment, (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| 12 ACCOUNTING AND APPROPRIATION DATA (If required)<br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">CHECK ONE</td> <td>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A</td> </tr> <tr> <td></td> <td>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43 103(b)</td> </tr> <tr> <td></td> <td>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF</td> </tr> <tr> <td></td> <td>D. OTHER (Specify type of modification and authority)</td> </tr> <tr> <td style="text-align: center;">X</td> <td>In accordance with the agreement</td> </tr> </table>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              | CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A |  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43 103(b) |  | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF |  | D. OTHER (Specify type of modification and authority) | X | In accordance with the agreement |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A                                                                       |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43 103(b) |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                              |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D. OTHER (Specify type of modification and authority)                                                                                                                                                                |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In accordance with the agreement                                                                                                                                                                                     |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| <b>E IMPORTANT:</b> Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| 14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| Tax ID Number: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| Contracting Officer's Representative (COR):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| IPW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| Contracting Officer (CO):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| IPW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| Contract Specialist (CS):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| IPW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| 15A NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |                                   |                    | 16A NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                                                                                                                                                       |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                   |                    | MCL MCL 15.243(1)(a)                                                                                                                                                                                            |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| 15B CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      |                                   |                    | 15C DATE SIGNED                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |
| NSN 7540-01-152-8070<br>Previous edition unusable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                      |                                   |                    |                                                                                                                                                                                                                 |                      |                              |           |                                                                                                                                                |  |                                                                                                                                                                                                                      |  |                                                                         |  |                                                       |   |                                  |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>MCL 15.243(1)(a)</p> <p>---</p> <p>The purpose of this administrative modification is to re-state the period of performance within PRISM to meet the requirements of the contract writing system. This is administrative only and has \$0 cost associated with this change. The period of performance remains indefinite in accordance with the terms of the IGSA.</p> <p>Period of Performance: 08/20/2007 to 08/19/2027</p> <p>---</p> <p>All other terms and conditions remain unchanged and in full force and effect.</p> |                 |             |                   |               |

|                                                                                                                                                                 |  |                                                                                                                                                                     |  |                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                       |  | <b>1 CONTRACT ID CODE</b>                                                                                                                                           |  | <b>PAGE OF PAGES</b>                          |  |
|                                                                                                                                                                 |  |                                                                                                                                                                     |  | 1 2                                           |  |
| <b>2 AMENDMENT/MODIFICATION NO</b>                                                                                                                              |  | <b>3 EFFECTIVE DATE</b>                                                                                                                                             |  | <b>4 REQUISITION/PURCHASE REQ NO</b>          |  |
| P00015                                                                                                                                                          |  | See Block 16C                                                                                                                                                       |  |                                               |  |
| <b>6 ISSUED BY</b>                                                                                                                                              |  | <b>CODE</b>                                                                                                                                                         |  | <b>5. PROJECT NO (If applicable)</b>          |  |
| 70CDCR                                                                                                                                                          |  |                                                                                                                                                                     |  |                                               |  |
| <b>7. ADMINISTERED BY (If other than Item 6)</b>                                                                                                                |  | <b>CODE</b>                                                                                                                                                         |  | <b>ICE/DCR</b>                                |  |
| DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I ST NW, RM 900<br>WASHINGTON DC 20536 |  | ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  |                                               |  |
| <b>8 NAME AND ADDRESS OF CONTRACTOR (No. street, county State and ZIP Code)</b>                                                                                 |  | <b>(x)</b>                                                                                                                                                          |  | <b>9A. AMENDMENT OF SOLICITATION NO</b>       |  |
| CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                                                                                         |  |                                                                                                                                                                     |  |                                               |  |
|                                                                                                                                                                 |  |                                                                                                                                                                     |  | <b>9B DATED (SEE ITEM 11)</b>                 |  |
|                                                                                                                                                                 |  | <b>x</b>                                                                                                                                                            |  | <b>10A. MODIFICATION OF CONTRACT/ORDER NO</b> |  |
|                                                                                                                                                                 |  |                                                                                                                                                                     |  | DROIGSA-07-0019                               |  |
|                                                                                                                                                                 |  |                                                                                                                                                                     |  | <b>10B DATED (SEE ITEM 13)</b>                |  |
|                                                                                                                                                                 |  |                                                                                                                                                                     |  | 10/17/2007                                    |  |
| <b>CODE</b>                                                                                                                                                     |  | <b>FACILITY CODE</b>                                                                                                                                                |  |                                               |  |
| J3XRPEXHD5M1                                                                                                                                                    |  |                                                                                                                                                                     |  |                                               |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended ☐ is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12 ACCOUNTING AND APPROPRIATION DATA (If required)**

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|                  |                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK ONE</b> | <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</b>                                                                       |
|                  | <b>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).</b> |
|                  | <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF</b>                                                                                                                                               |
| <b>X</b>         | <b>D. OTHER (Specify type of modification and authority)</b><br>In accordance with the agreement                                                                                                                             |

**E. IMPORTANT** Contractor ☐ is not ☒ is required to sign this document and return 1 copies to the issuing office.

**14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings including solicitation/contract subject matter where feasible.)**

Tax ID Number: MCL 15.243(1)(z)

UEI: MCL

Contracting Officer's Representative (COR):

IRW MCL 15.243(1)(a)

MCL 15.243(1)(a)

Contracting Officer (CO):

IRW MCL 15.243(1)(a)

MCL 15.243(1)(a)

Contract Specialist (CS):

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

**15A NAME AND TITLE OF SIGNER (Type or print)**

STEVE HINKLEY - SHERIFF

**15B CONTRACTOR/OFFEROR**

(Signature of person authorized to sign)

**15C DATE SIGNED**

5-3-2023

NSN 7540-01-152-8070

Previous edit on unusable

**15A NAME AND TITLE OF CONTRACTING OFFICER (Type or print)**

MCL 15.243(1)(a)

MCL 15.243(1)(a)

## CONTINUATION SHEET

REFERENCE NO OF DOCUMENT BEING CONTINUED  
DROIGSA-07-0019/P00015PAGE OF  
2 2NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | IPW MCL 15.243(1)(a)<br>MCL 15.243(1)(a)<br><br>----<br><br>The purpose of this administrative modification is to:<br><br>1) Incorporate updated Virtual Attorney Visitation (VAV) language - Attachment 1<br><br>2) Incorporate updated Transgender Care language - Attachment 2<br><br>3) Add CLIN 0007 for Information Technology (IT) system enhancements to enable scheduling for Virtual Attorney Visits, staff training in support of Transgender Care requirement, and staff support for implementing the requirements stated in Attachment 1 and Attachment 2. Funding for this CLIN will be provided at the task order level. Please see CLIN 0007 below for details.<br><br>Discount Terms:<br>Net 30<br>Period of Performance: 08/20/2007 to 08/19/2027<br><br>Add Item 0007 as follows:<br><br>0007 INFORMATION TECHNOLOGY (IT) SYSTEM ENHANCEMENTS TO ENABLE SCHEDULING FOR VIRTUAL ATTORNEY VISITS (VAV), STAFF TRAINING (FOR TRANSGENDER CARE REQUIREMENT), AND STAFF SUPPORT<br><br>The total amount of funding to be provided at the task order level for this item is \$20,592.00.<br>Obligated Amount: \$0.00<br>Product/Service Code: S206<br>Product/Service Description: HOUSEKEEPING- GUARD<br><br>----<br><br>All other terms and conditions remain unchanged and in full force and effect. |                 |             |                   | 0.00          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|--|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      | 1 CONTRACT ID CODE                                                                                                                                                  |                                                            | PAGE OF PAGES<br>1      2                             |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 2 AMENDMENT/MODIFICATION NO<br>P00016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      | 3 EFFECTIVE DATE<br>See Block 16C                                                                                                                                   |                                                            | 4 REQUISITION/PURCHASE REQ NO                         |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 5 PROJECT NO (If applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      | 6 ISSUED BY<br>CODE 70CDCR                                                                                                                                          |                                                            | 7 ADMINISTERED BY (If other than Item 6) CODE ICE/DCR |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I ST NW, RM 900<br>WASHINGTON DC 20536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      | ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 8 NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      | (x) 9A. AMENDMENT OF SOLICITATION NO                                                                                                                                |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      | 9B DATED (SEE ITEM 11)                                                                                                                                              |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      | x 10A. MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019                                                                                                         |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      | 10B DATED (SEE ITEM 13)<br>10/17/2007                                                                                                                               |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| CODE J3XRPEXHD5M1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      | FACILITY CODE                                                                                                                                                       |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 11 THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment, (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 12 ACCOUNTING AND APPROPRIATION DATA (If required)<br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 13 THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">CHECK ONE</td> <td>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.</td> </tr> <tr> <td></td> <td>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b)</td> </tr> <tr> <td></td> <td>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF</td> </tr> <tr> <td style="text-align: center;">X</td> <td>D. OTHER (Specify type of modification and authority)<br/>In accordance with the agreement</td> </tr> </table>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  | CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b) |  | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF | X | D. OTHER (Specify type of modification and authority)<br>In accordance with the agreement |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b) |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                              |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D. OTHER (Specify type of modification and authority)<br>In accordance with the agreement                                                                                                                            |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| E. IMPORTANT. Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| Tax ID Number: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| UEI: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| Contracting Officer's Representative (COR):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| IPW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| Contracting Officer (CO):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| IPW MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| Contract Specialist (CS):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                                                                                                                                                     | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                     | MCL 15.243(1)(a) MCL 15.243(1)(a)                          |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                                                                     | 15C. DATE SIGNED                                           |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |
| NSN 7540-01-152-8070<br>Previous edition unusable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |                                                                                                                                                                     |                                                            |                                                       |  |           |                                                                                                                                                 |  |                                                                                                                                                                                                                      |  |                                                                         |   |                                                                                           |

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|--------------------|---------------------------------------------------------------------|------|----|
| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00016 | PAGE | OF |
|                    |                                                                     | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                     | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
| 0007           | IRW MCL 15.243(1)(a)                                                                                                                                                         |                 |             |                   |               |
|                | MCL 15.243(1)(a)                                                                                                                                                             |                 |             |                   |               |
|                | ---                                                                                                                                                                          |                 |             |                   |               |
|                | The purpose of this administrative modification is to correct a system error in PRISM to allow funding for CLIN 0007 to be provided at the task order level.                 |                 |             |                   |               |
|                | Discount Terms:<br>Net 30                                                                                                                                                    |                 |             |                   |               |
|                | Period of Performance: 08/20/2007 to 08/19/2027                                                                                                                              |                 |             |                   |               |
|                | Change Item 0007 to read as follows (amount shown is the obligated amount):                                                                                                  |                 |             |                   |               |
|                | INFORMATION TECHNOLOGY (IT) SYSTEM ENHANCEMENTS TO ENABLE SCHEDULING FOR VIRTUAL ATTORNEY VISITS (VAV), STAFF TRAINING (FOR TRANSGENDER CARE REQUIREMENT), AND STAFF SUPPORT |                 |             |                   | 0.00          |
|                | The total amount of funding to be provided at the task order level for this item is \$20,592.00.                                                                             |                 |             |                   |               |
|                | Obligated Amount: \$0.00                                                                                                                                                     |                 |             |                   |               |
|                | Product/Service Code: S206                                                                                                                                                   |                 |             |                   |               |
|                | Product/Service Description: HOUSEKEEPING- GUARD                                                                                                                             |                 |             |                   |               |
|                | ---                                                                                                                                                                          |                 |             |                   |               |
|                | All other terms and conditions remain unchanged and in full force and effect.                                                                                                |                 |             |                   |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      | 1 CONTRACT ID CODE                                                                                                                                                  |  | PAGE OF PAGES<br>1 2          |  |
| 2 AMENDMENT/MODIFICATION NO<br>P00017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      | 3 EFFECTIVE DATE<br>See Block 16C                                                                                                                                   |  | 4 REQUISITION/PURCHASE REQ NO |  |
| 6 ISSUED BY CODE 70CDCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      | 7 ADMINISTERED BY (If other than Item 6) CODE ICE/DCR                                                                                                               |  | 5 PROJECT NO (If applicable)  |  |
| DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I ST NW, RM 900<br>WASHINGTON DC 20536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      | ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>801 I Street, NW Suite 930<br>WASHINGTON DC 20536 |  |                               |  |
| 8 NAME AND ADDRESS OF CONTRACTOR (No, street, county, State and ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      | 9A AMENDMENT OF SOLICITATION NO                                                                                                                                     |  |                               |  |
| CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      | (x)                                                                                                                                                                 |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      | 9B DATED (SEE ITEM 11)                                                                                                                                              |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      | x 10A MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019                                                                                                          |  |                               |  |
| CODE J3XRPEXHD5M1 FACILITY CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      | 10B DATED (SEE ITEM 13)<br>10/17/2007                                                                                                                               |  |                               |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14 The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods (a) By completing Items 8 and 15, and returning _____ copies of the amendment, (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| 12 ACCOUNTING AND APPROPRIATION DATA (If required)<br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                      |                                                                                                                                                                     |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43 103(b) |                                                                                                                                                                     |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                              |                                                                                                                                                                     |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D. OTHER (Specify type of modification and authority)                                                                                                                                                                |                                                                                                                                                                     |  |                               |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In accordance with the agreement                                                                                                                                                                                     |                                                                                                                                                                     |  |                               |  |
| E. IMPORTANT* Contractor <input checked="" type="checkbox"/> is not <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
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| Tax ID Number: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| UEI: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| Contracting Officer's Representative (COR):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| IRW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MCL 15.243(1)(a)                                                                                                                                                                                                     |                                                                                                                                                                     |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MCL 15.243(1)(a)                                                                                                                                                                                                     |                                                                                                                                                                     |  |                               |  |
| Contracting Officer (CO):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| IRW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MCL 15.243(1)(a)                                                                                                                                                                                                     |                                                                                                                                                                     |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MCL 15.243(1)(a)                                                                                                                                                                                                     |                                                                                                                                                                     |  |                               |  |
| Contract Specialist (CS):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| 15A NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      | 16A NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                                                                                                           |  |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      | MCL MCL 15.243(1)(a)                                                                                                                                                |  |                               |  |
| 15B CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      | 15C DATE SIGNED                                                                                                                                                     |  |                               |  |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |
| NSN 7540-01-152-8070<br>Previous edition unusable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                      |                                                                                                                                                                     |  |                               |  |

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| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED<br>DROIGSA-07-0019/P00017 | PAGE | OF |
|                    |                                                                     | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
| 0007           | <p>Andrew Hadden, MCL 15.243(1)(a)</p> <p>MCL 15.243(1)(a)</p> <p>---</p> <p>The purpose of this administrative modification is to enable PRISM (contract writing system) to permit the addition of funding at the task order level for the items stated at IGSA CLIN 0007. The funding will be obligated at the task order level for Task Order 70CDCR23FIGR00050 CLIN 0006.</p> <p>Discount Terms:<br/>Net 30<br/>Period of Performance: 08/20/2007 to 08/19/2027</p> <p>Change Item 0007 to read as follows (amount shown is the obligated amount):</p> <p>INFORMATION TECHNOLOGY (IT) SYSTEM ENHANCEMENTS TO ENABLE SCHEDULING FOR VIRTUAL ATTORNEY VISITS (VAV), STAFF TRAINING (FOR TRANSGENDER CARE REQUIREMENT), AND STAFF SUPPORT</p> <p>The total amount of funding to be provided at the task order level for this item is \$20,592.00.<br/>Obligated Amount: \$0.00<br/>Product/Service Code: S206<br/>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>---</p> <p>All other terms and conditions remain unchanged and in full force and effect.</p> |                 |             |                   |               |

|                                                                                                                                                                  |  |                                                                                                                                                                                                      |  |                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                        |  | <b>1 CONTRACT ID CODE</b>                                                                                                                                                                            |  | <b>PAGE OF PAGES</b><br>1 4                                  |  |
| <b>2 AMENDMENT/MODIFICATION NO</b><br>P00018                                                                                                                     |  | <b>3 EFFECTIVE DATE</b><br>See Block 16C                                                                                                                                                             |  | <b>4 REQUISITION/PURCHASE REQ NO</b>                         |  |
| <b>5 PROJECT NO (If applicable)</b>                                                                                                                              |  | <b>6 ISSUED BY</b> CODE 70CDCR                                                                                                                                                                       |  | <b>7 ADMINISTERED BY (If other than Item 6)</b> CODE ICE/DCR |  |
| DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>500 12th St SW<br>WASHINGTON DC 20024       |  | ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>500 12th St SW<br>Washington DC 20024                                              |  |                                                              |  |
| <b>8 NAME AND ADDRESS OF CONTRACTOR (No , street, county, State and ZIP Code)</b><br><br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019 |  | <b>9A. AMENDMENT OF SOLICITATION NO</b><br><br><b>9B DATED (SEE ITEM 11)</b><br><br><b>10A. MODIFICATION OF CONTRACT/ORDER NO</b><br>DROIGSA-07-0019<br><b>10B DATED (SEE ITEM 13)</b><br>10/17/2007 |  |                                                              |  |
| <b>CODE</b> J3XRPEXHD5M1                                                                                                                                         |  | <b>FACILITY CODE</b>                                                                                                                                                                                 |  |                                                              |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended ☐ is not extended  
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment, (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12 ACCOUNTING AND APPROPRIATION DATA (If required)**

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO AS DESCRIBED IN ITEM 14.**

|                  |                                                                                                                                                                                                                            |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK ONE</b> | <b>A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO IN ITEM 10A</b>                                                                       |
|                  | <b>B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43 103(b)</b> |
|                  | <b>C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF</b>                                                                                                                                             |
| <b>X</b>         | <b>D. OTHER (Specify type of modification and authority)</b><br>In accordance with the agreement                                                                                                                           |

**E. IMPORTANT:** Contractor ☒ is not ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office

**14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)**

Tax ID Number: MCL 15.243(1)(z)

UEI: MCL 15.243(1)(z)

Contracting Officer's Representative (COR):

IRW MCL 15.243(1)(a)  
MCL 15.243(1)(a)

Contracting Officer (CO):

IRW MCL 15.243(1)(a)  
MCL 15.243(1)(a)

Contract Specialist (CS):

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect

**15A. NAME AND TITLE OF SIGNER (Type or print)**

**15B CONTRACTOR/OFFEROR**

**15C DATE SIGNED**

(Signature of person authorized to sign)

Previous edition unusable

**16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)**

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p> <small>HW</small><br/> MCL 15.243(1)(a)<br/> MCL 15.243(1)(a)<br/> ---<br/> The purpose of this administrative modification is to:<br/> 1) Increase the Bed Day Rate stated in CLIN 0001 of this IGSA. Please see CLIN 0001 below for details.<br/> 2) For CLINs 0002 through 0006, state the period of performance of these CLINs as 08/20/2007 to 08/19/2027 to reflect the change in Period of Performance (PoP) stated in Modification P00016. Please see the aforementioned CLINs below for details.<br/> 3) Incorporate the clause "PROHIBITION ON A BYTEDANCE COVERED APPLICATION" into this IGSA via Attachment 1.<br/> Discount Terms:<br/> Net 30<br/> Period of Performance: 08/20/2007 to 08/19/2027<br/> Change Item 0001 to read as follows (amount shown is the obligated amount):<br/> 0001 DETENTION SERVICES<br/> GUARANTEED MINIMUM: 75 beds<br/> *Effective Date: 8/1/2023*<br/> BED DAY RATE: \$98.00/DAY<br/> ---<br/> With this Modification (P00018), the Bed Day Rate is increased by \$23.34, from \$74.66 to \$98.00.<br/> Obligated Amount: \$0.00<br/> Product/Service Code: S206<br/> Product/Service Description: HOUSEKEEPING- GUARD<br/> Change Item 0002 to read as follows (amount shown is the obligated amount):<br/> 0002 TRANSPORTATION SERVICES<br/> Continued ... </p> |                 |             |                   |               |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | DA          | 98.00             |               |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>*Effective Date: 7/1/2020*</p> <p>\$37.24 Transportation Rate (Regular)</p> <p>\$55.87 Transportation Rate (OT)</p> <p>Transportation mileage shall be reimbursed at the privately owned vehicle (POV) mileage reimbursement rate established pursuant to the current General Services Administration (GSA)/federal travel allowance rates at the time of incurrence.</p> <p>---</p> <p>Obligated Amount: \$0.00</p> <p>Product/Service Code: S206</p> <p>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Change Item 0003 to read as follows (amount shown is the obligated amount):</p> |                 |             |                   |               |
| 0003           | <p>DETENTION - 76 to 125 BEDS</p> <p>Obligated Amount: \$0.00</p> <p>Product/Service Code: S206</p> <p>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Change Item 0004 to read as follows (amount shown is the obligated amount):</p>                                                                                                                                                                                                                                                                                                                                                       |                 | EA          | 0.00              |               |
| 0004           | <p>DETENTION - OVER 125 BEDS</p> <p>Obligated Amount: \$0.00</p> <p>Product/Service Code: S206</p> <p>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Change Item 0005 to read as follows (amount shown is the obligated amount):</p>                                                                                                                                                                                                                                                                                                                                                        |                 | EA          | 0.00              |               |
| 0005           | <p>COVID-19 PERSONAL PROTECTIVE EQUIPMENT (PPE) ITEMS</p> <p>Obligated Amount: \$0.00</p> <p>Product/Service Code: S206</p> <p>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>Change Item 0006 to read as follows (amount shown is the obligated amount):</p>                                                                                                                                                                                                                                                                                                                               |                 |             |                   |               |
| 0006           | <p>COVID-19 PHONE CALLS</p> <p>Continued ...</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |             |                   |               |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <p>Each ICE detainee at Calhoun County Detention Facility will receive up to 500 free telephone minutes per month during COVID-19 Pandemic. The contractor shall submit invoices monthly for the actual phone calls placed in accordance with the following rates:</p> <p>*Domestic: \$0.21 per minute<br/>*Michigan: \$0.25 per minute<br/>*International: \$0.95 per minute</p> <p>ICE will reimburse the county for the actual number of calls placed at the rates negotiated. A list of calls placed shall be submitted with the invoice.<br/>Obligated Amount: \$0.00<br/>Product/Service Code: S206<br/>Product/Service Description: HOUSEKEEPING- GUARD</p> <p>---</p> <p>All other terms and conditions remain unchanged and in full force and effect.</p> |                 |             |                   |               |

PROHIBITION ON A BYTEDANCE COVERED APPLICATION

(a) *Definitions.* As used in this clause—

*Covered application* means the social networking service TikTok or any successor application or service developed or provided by ByteDance Limited or an entity owned by ByteDance Limited. *Information technology*, as defined in 40 U.S.C. 11101(6)—

(1) Means any equipment or interconnected system or subsystem of equipment, used in the automatic acquisition, storage, analysis, evaluation, manipulation, management, movement, control, display, switching, interchange, transmission, or reception of data or information by the executive agency, if the equipment is used by the executive agency directly or is used by a contractor under a contract with the executive agency that requires the use—

(i) Of that equipment; or

(ii) Of that equipment to a significant extent in the performance of a service or the furnishing of a product;

(2) Includes computers, ancillary equipment (including imaging peripherals, input, output, and storage devices necessary for security and surveillance), peripheral equipment designed to be controlled by the central processing unit of a computer, software, firmware and similar procedures, services (including support services), and related resources; but

(3) Does not include any equipment acquired by a Federal contractor incidental to a Federal contract.

(b) *Prohibition.* Section 102 of Division R of the Consolidated Appropriations Act, 2023 (Pub. L. 117-328), the No TikTok on Government Devices Act, and its implementing guidance under Office of Management and Budget (OMB) Memorandum M-23-13, dated February 27, 2023, “No TikTok on Government Devices” Implementation Guidance, collectively prohibit the presence or use of a covered application on executive agency information technology, including certain equipment used by Federal contractors. The Contractor is prohibited from having or using a covered application on any information technology owned or managed by the Government, or on any information technology used or provided by the Contractor under this contract, including equipment provided by the Contractor’s employees; however, this prohibition does not apply if the Contracting Officer provides written notification to the Contractor that an exception has been granted in accordance with OMB Memorandum M-23-13.

(c) *Subcontracts.* The Contractor shall insert the substance of this clause, including this paragraph (c), in all subcontracts, including subcontracts for the acquisition of commercial products or commercial services.

(End of clause)

|                                                                                                                                                            |  |                                                                                                                                                         |  |                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                  |  | 1 CONTRACT ID CODE                                                                                                                                      |  | PAGE OF PAGES<br>1 2                                     |  |
| 2 AMENDMENT/MODIFICATION NO<br>P00019                                                                                                                      |  | 3 EFFECTIVE DATE<br>See Block 16C                                                                                                                       |  | 4 REQUISITION/PURCHASE REQ NO                            |  |
| 5 PROJECT NO (If applicable)                                                                                                                               |  | 6 ISSUED BY CODE<br>70CDCR                                                                                                                              |  | 7 ADMINISTERED BY (If other than Item 6) CODE<br>ICE/DCR |  |
| DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>500 12th St SW<br>WASHINGTON DC 20024 |  | ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>500 12th St SW<br>Washington DC 20024 |  |                                                          |  |
| 8 NAME AND ADDRESS OF CONTRACTOR (No, street, county, State and ZIP Code)<br><br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019   |  | (x)                                                                                                                                                     |  | 9A AMENDMENT OF SOLICITATION NO                          |  |
|                                                                                                                                                            |  |                                                                                                                                                         |  | 9B DATED (SEE ITEM 11)                                   |  |
|                                                                                                                                                            |  | x                                                                                                                                                       |  | 10A MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019 |  |
|                                                                                                                                                            |  |                                                                                                                                                         |  | 10B DATED (SEE ITEM 13)<br>10/17/2007                    |  |
| CODE J3XRPEXHD5M1                                                                                                                                          |  | FACILITY CODE                                                                                                                                           |  |                                                          |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended ☐ is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**12 ACCOUNTING AND APPROPRIATION DATA (If required)**

See Schedule

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO AS DESCRIBED IN ITEM 14**

|           |                                                                                                                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO IN ITEM 10A.                                                                        |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                               |
|           | D. OTHER (Specify type of modification and authority)                                                                                                                                                                 |
| X         | In accordance with the agreement                                                                                                                                                                                      |

**E IMPORTANT:** Contractor ☒ is not ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office

**14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)**

Tax ID Number: MCL 15.243(1)(z)

UEI: MCL 15.243(1)(z)

Contracting Officer's Representative (COR):

IRW MCL 15.243(1)(a)

MCL 15.243(1)(a)

Contracting Officer (CO):

IRW MCL 15.243(1)(a)

MCL 15.243(1)(a)

Contract Specialist (CS):

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect

15A. NAME AND TITLE OF SIGNER (Type or print)

16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

15B CONTRACTOR/OFFEROR

15C DATE SIGNED

(Signature of person authorized to sign)

Previous edition unusable

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <div style="background-color: black; color: white; padding: 2px;">IRW</div> <div style="background-color: black; color: white; padding: 2px;">MCL 15.243(1)(a)</div> <div style="background-color: black; color: white; padding: 2px;">MCL 15.243(1)(a)</div> <p>---</p> <p>The purpose of this administrative modification is to:</p> <p>1) Rescind and remove all requirements that were incorporated into this IGSA via Modification P00015, Attachment 2 "Transgender Care".</p> <p>2) Update the Invoice Office Code in PRISM.</p> <p>Period of Performance: 08/20/2007 to 08/19/2027</p> <p>---</p> <p>All other terms and conditions remain unchanged and in full force and effect.</p> |                 |             |                   |               |

| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      | 1 CONTRACT ID CODE                                                                                                                                                                                  | PAGE OF PAGES                                            |   |
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| 2 AMENDMENT/MODIFICATION NO<br>P00020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 EFFECTIVE DATE<br>See Block 16C                                                                                                                                                                                    | 4 REQUISITION/PURCHASE REQ NO                                                                                                                                                                       | 5 PROJECT NO (If applicable)                             |   |
| 6 ISSUED BY<br>DETENTION COMPLIANCE AND REMOVALS<br>U.S. Immigration and Customs Enforcement<br>Office of Acquisition Management<br>500 12th St SW<br>WASHINGTON DC 20024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CODE<br>70CDCR                                                                                                                                                                                                       | 7 ADMINISTERED BY (If other than Item 6)<br>ICE/Detention Compliance & Removals<br>Immigration and Customs Enforcement<br>Office of Acquisition Management<br>500 12th St SW<br>Washington DC 20024 | CODE<br>ICE/DCR                                          |   |
| 8 NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>CALHOUN COUNTY OF<br>161 E MICHIGAN AVENUE<br>BATTLE CREEK MI 490144019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      | (x)                                                                                                                                                                                                 | 9A AMENDMENT OF SOLICITATION NO                          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                     | 9B DATED (SEE ITEM 11)                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      | x                                                                                                                                                                                                   | 10A MODIFICATION OF CONTRACT/ORDER NO<br>DROIGSA-07-0019 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                     | 10B DATED (SEE ITEM 13)<br>10/17/2007                    |   |
| CODE<br>J3XRPEXHD5M1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FACILITY CODE                                                                                                                                                                                                        |                                                                                                                                                                                                     |                                                          |   |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended <input type="checkbox"/> is not extended<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning _____ copies of the amendment, (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| 12 ACCOUNTING AND APPROPRIATION DATA (If required)<br>See Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| 13 THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A                                                                       |                                                                                                                                                                                                     |                                                          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b) |                                                                                                                                                                                                     |                                                          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF                                                                                                                                              |                                                                                                                                                                                                     |                                                          |   |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D. OTHER (Specify type of modification and authority)<br>In accordance with the agreement                                                                                                                            |                                                                                                                                                                                                     |                                                          |   |
| E. IMPORTANT. Contractor <input type="checkbox"/> is not <input checked="" type="checkbox"/> is required to sign this document and return _____ 1 _____ copies to the issuing office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| 14 DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| Tax ID Number: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| UEI: MCL 15.243(1)(z)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| Contracting Officer's Representative (COR):<br>IPW: MCL 15.243(1)(a)<br>MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| Contracting Officer (CO):<br>IPW: MCL 15.243(1)(a)<br>MCL 15.243(1)(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| Contract Specialist (CS):<br>Continued ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |
| 15A. NAME AND TITLE OF SIGNER (Type or print)<br>Steve Hinkley, Sheriff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      | 15B. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                                                                                                                                          |                                                          |   |
| 15B. CONTRACTOR/OFFEROR<br>Steven Hinkley<br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      | 15C. DATE SIGNED<br>8-13-2025                                                                                                                                                                       |                                                          |   |
| Previous edition unusable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                          |   |

NAME OF OFFEROR OR CONTRACTOR  
CALHOUN COUNTY OF

| ITEM NO<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                | <div style="background-color: black; color: white; padding: 2px;">IPW</div> <div style="background-color: black; color: white; padding: 2px;">MCL 15.243(1)(a)</div> <div style="background-color: black; color: white; padding: 2px;">MCL 15.243(1)(a)</div> <p>---</p> <p>The purpose of this administrative modification is to incorporate National Detention Standards (NDS 2025) into this IGSA. The NDS 2019 Standards are rescinded and replaced with NDS 2025 via this modification.</p> <p>Please see Attachment 1, NDS 2025.</p> <p>Period of Performance: 08/20/2007 to 08/19/2027</p> <p>---</p> <p>All other terms and conditions remain unchanged and in full force and effect.</p> |                 |             |                   |               |

# Redaction Log

| Reason           | Page (# of occurrences) | Description                                                                                                                     |
|------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| MCL 15.243(1)(a) | 1 (1)                   | Information of a personal nature where public disclosure constitutes a clearly unwarranted invasion of an individual's privacy. |
|                  | 8 (2)                   |                                                                                                                                 |
|                  | 10 (1)                  |                                                                                                                                 |
|                  | 11 (3)                  |                                                                                                                                 |
|                  | 16 (3)                  |                                                                                                                                 |
|                  | 20 (3)                  |                                                                                                                                 |
|                  | 22 (2)                  |                                                                                                                                 |
|                  | 33 (3)                  |                                                                                                                                 |
|                  | 45 (4)                  |                                                                                                                                 |
|                  | 47 (4)                  |                                                                                                                                 |
|                  | 48 (4)                  |                                                                                                                                 |
|                  | 49 (6)                  |                                                                                                                                 |
|                  | 50 (2)                  |                                                                                                                                 |
|                  | 53 (6)                  |                                                                                                                                 |
|                  | 54 (2)                  |                                                                                                                                 |
|                  | 56 (7)                  |                                                                                                                                 |
|                  | 57 (1)                  |                                                                                                                                 |
|                  | 58 (6)                  |                                                                                                                                 |
|                  | 59 (2)                  |                                                                                                                                 |
|                  | 60 (6)                  |                                                                                                                                 |
|                  | 61 (2)                  |                                                                                                                                 |
|                  | 62 (6)                  |                                                                                                                                 |
|                  | 63 (2)                  |                                                                                                                                 |
|                  | 64 (4)                  |                                                                                                                                 |
|                  | 65 (2)                  |                                                                                                                                 |
|                  | 69 (4)                  |                                                                                                                                 |
|                  | 70 (2)                  |                                                                                                                                 |
|                  | 71 (4)                  |                                                                                                                                 |
|                  | 72 (2)                  |                                                                                                                                 |

| Reason           | Page (# of occurrences) | Description                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MCL 15.243(1)(z) | 1 (1)                   | Public records or information that would identify or provide a means of identifying a person that may, as a result of disclosure of the information, become a victim of a cybersecurity incident or that would disclose a person's cybersecurity plans or cybersecurity-related practices, procedures, methods, results, organizational information system infrastructure, hardware, or software. |
|                  | 5 (1)                   |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 9 (1)                   |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 11 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 16 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 20 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 22 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 33 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 45 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 47 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 49 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 53 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 56 (1)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 58 (2)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 60 (2)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 62 (2)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 64 (2)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 69 (2)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                  | 71 (2)                  |                                                                                                                                                                                                                                                                                                                                                                                                   |